

# UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

95699022

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 7906 10/13/95 11:56:00  
#6619 # JW \*-95-699022  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE 112567

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 8/25/94, MADE AND EXECUTED BY  
SCOTT R HUDSON, BARBARA T HUDSON  
TO AND IN FAVOR OF  
PREMIER HOME FINANCING INC.  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A 108793 se 1 GIT 2 B, 50

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$306,800.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 94758730 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95699022

*Ruth Ann Ball*  
WITNESS  
*Bob Buffa*  
WITNESS

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE  
-----  
(ASSIGNOR)

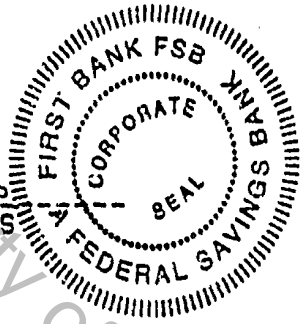
BY: *Judith A. Schmersahl*  
JUDITH A. SCHMERSAHL  
VICE PRESIDENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

956990002



*Carole Hoops*

ATTEST: CAROLE HOOPS  
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI ) S. S.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

*[Signature]*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

"This instrument filed for record  
By Greater Illinois Title Co. as an Accommodation  
Only. It has not been examined as to its  
Execution or as to its effect upon title."

GLORIA JONES  
Notary Public-Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10-4-98

956990002

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PREPARED BY AND WHEN RECORDED MAIL TO: 4 7 3 0 7 5 0

PREMIER HOME FINANCING, INC.  
1315 W. 22ND ST  
OAK BROOK, IL 60521

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 AUG 26 PM 1:37

94758730

EXHIBIT A

94758730

RECORDED  
INDEXED  
112567 ✓  
FB/P

[Space Above This Line For Recording Data]

## MORTGAGE

Loan #: 94007214

THIS MORTGAGE ("Security Instrument") is given on August 25, 1994. The mortgagor is SCOTT R. HUDSON and BARBARA T. HUDSON, His Wife

("Borrower"). This Security Instrument is given to

Premier Home Financing, Inc.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1315 West 22nd Street, Oak Brook, Illinois 60521

("Lender"). Borrower owes Lender the principal sum of

Three Hundred Six Thousand Eight Hundred and no/100----- Dollars (U.S. \$ 306,800.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 4 IN BLOCK 22 IN FIELDS PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-05-125-017

39  
95699022

which has the address of 4222 FRANKLIN AVENUE WESTERN SPRINGS (Street, City), Illinois 60558 (Zip Code) ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91  
-6R(IL) (9405)  
VMP MORTGAGE FORMS - (800)521-7291

Initials  
*[Signature]*

BOX 333-CTI



94758730

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2011