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THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

95699023

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING 125.50
T50014 TRAN 7906 10/13/95 11:56:00
96620 + JW --95-699023
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112568

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 9/15/94, MADE AND EXECUTED BY
RONALD L WILLIAMS
TO AND IN FAVOR OF
AMERICAN HOME FINANCE INC.
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

Handwritten: MICHELLE-WILLIAMS
MICHELE

Handwritten: 25.50

Watermark: Cook County Clerk's Office
Handwritten: 1087985C

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$158,400.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94818038) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95699023

Handwritten: Ruth Ann Ball

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

WITNESS

(ASSIGNOR)

Handwritten: [Signature]

BY:

Handwritten: Judith A. Schmersahl
JUDITH A. SCHMERSAHL
VICE PRESIDENT

WITNESS

112568

L702FN01

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Property of Cook County Clerk's Office

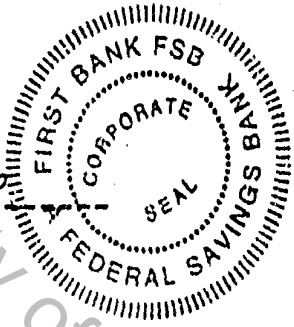
2000-01-01

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14-00000-00000

Carole Hoops

ATTEST: CAROLE HOOPS
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *Gloria Jones*
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record
By Greater Minors Title Co. As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

95699023

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2000

SEARCHED
SERIALIZED
INDEXED
FILED

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#112568
5008-PAL
GENA ROOZEN

94818038 ✓



RECORD AND RETURN TO:
AMERICAN HOME FINANCE, INC.
830 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTN: POST CLOSING DEPARTMENT

EXHIBIT A

FB/P
112568

2023557

[Space Above This Line For Recording Data]

MORTGAGE
94818038

DEPT-01 RECORDING \$35.50
T00011 TRAN 3834 09/20/94 11:07:00
43113 ± RV *-74-818038
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on September 15, 1994. The mortgagor is RONALD L. WILLIAMS AND MICHELE WILLIAMS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to AMERICAN HOME FINANCE, INC. 94818038

which is organized and existing under the laws of ILLINOIS, and whose address is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067,

("Lender") Borrower owes Lender the principal sum of One Hundred Fifty-Eight Thousand Four Hundred and No/100 Dollars (U.S. \$ 158,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 68 IN CAPRI VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 1 AND PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1956 AS DOCUMENT NUMBER 16691142 IN COOK COUNTY, ILLINOIS
PIN NO: 02-02-408-007

95699023

which has the address of 1737 DIANE DRIVE PALATINE (Street, City), Illinois 60074 (Zip Code) ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 8/90 Amended 5/91
VMP MORTGAGE FORMS - (800)521-7291

ATTORNEY'S NATIONAL TITLE NETWORK, INC.



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2025/01/15 10:10:10