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THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

95699026

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T#0014 TRAN 7906 10/13/95 11:57:00
#6623 \$ JW *-95-699026
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

107894

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 9/26/94, MADE AND EXECUTED BY
PAMELA S SPENCE JODY L JOHNSON- JAHNKE
TO AND IN FAVOR OF
FIRST BANK MORTGAGE
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$126,900.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94836029) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

95699026

Mary Demming
WITNESS

Shonda Appel
WITNESS

BY:

JUDITH A. SCHMERSAHL
VICE PRESIDENT

107894

L702FN01

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Property of Cook County Clerk's Office

2025 10 20 10:20:20

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Carole Hoops

ATTEST: CAROLE HOOPS
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI) S. S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *[Signature]*
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record
By Greater Illinois Title Co. As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

95699026

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2011 JUN 17
10:23 AM
PROPERTY OF
CLERK OF COURTS
JUDICIAL BRANCH

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[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$35.50
T00011 TRAN 3926 09/27/94 14:21:00
44624 + RV *-94-836029
COOK COUNTY RECORDER

Exhibit "A"

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 26, 1994 . The mortgagor is
PAMELA S SPENCE , A SINGLE PERSON
JODY L JAHNKE , A SINGLE PERSON

("Borrower"). This Security Instrument is given to
FIRST BANK MORTGAGE

which is organized and existing under the laws of MISSOURI and whose
address is 135 NORTH MERAMEC, CLAYTON, MISSOURI

(Lender). Borrower owes Lender the principal sum of
ONE HUNDRED TWENTY SIX THOUSAND NINE HUNDRED AND 00/100
Dollars (U.S. \$ 126900.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on OCTOBER 31, 2024 . This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following (described) property located in
COOK County, Illinois:

THE SOUTH 28 FEET OF LOT 71 AND THE NORTH 4 FEET OF LOT 72 IN BLESIOUS
AND FRANZE'S RESUBDIVISION OF SUNDRY LOTS IN BUENA VISTA, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

which has the address of 5951 N. HERMITAGE CHICAGO [Street, City],
Illinois , 60660 ("Property Address");
[Zip Code]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90
Amended 5/91
VMP MORTGAGE FORMS - (800)821-7241 107894

94836029

95699026



Handwritten signature/initials

Handwritten notes: ARMM, @spencer, FB/10

Handwritten notes: 27111007 71111

Handwritten number: 14-06-401-010/011

Handwritten initials/signature

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