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95699029

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T80014 TRAN 7906 10/13/95 11:59:00
36826 J W *--95--699029
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112322

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 7/27/94, MADE AND EXECUTED BY
HOWARD WINESTOCK, NANCY WINESTOCK
TO AND IN FAVOR OF
SHORELINE BANCORP, INC., AN ILLINOIS CORPORATION
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$176,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94667207) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

95699029

[Signature]
WITNESS
[Signature]
WITNESS

(ASSIGNOR)
BY: *[Signature]*
JUDITH A. SCHMERSAHL
VICE PRESIDENT

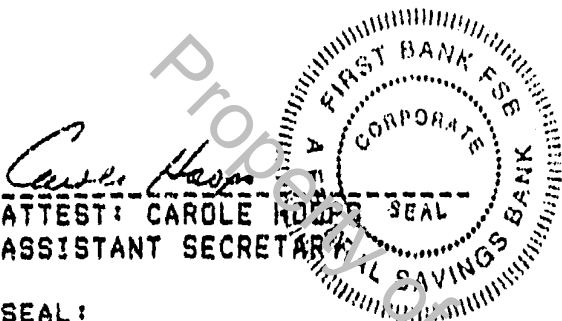
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Property of Cook County Clerk's Office

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95699039



ATTEST: CAROLE HOOPER
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1998. BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

[Signature]
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This instrument filed for record
By Greater St. Louis Board of An Assumed Name
Company, Inc. as to its
interest therein."

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

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112322

"EXHIBIT A"

PARCEL 1:
THE NORTH 8 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 3 IN FIRST
ADDITION TO WILMETTE-LARAMIE SUBDIVISION BEING A SUBDIVISION OF LOT
44 AND THE SOUTH 1/2 OF LOT 45 IN COUNTY CLERK'S DIVISION OF
SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE WEST 1/2 OF ALLEY EAST OF AND ADJOINING PARCEL 1, ALL IN COOK
COUNTY, ILLINOIS

28-31-404-030
180349-66th Ave
Tinley Pl, IL

END OF "EXHIBIT A"

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