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95699032

COOK COUNTY RECORDER

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T#0014 TRAN 7906 10/13/95 11:59:00
#6629 + JW *-95-699032
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112173

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 8/25/94, MADE AND EXECUTED BY
JONATHAN P GEEN MARTIN P FOSTER
TO AND IN FAVOR OF
SHORELINE BANCORP, INC., AN ILLINOIS CORPORATION
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$167,400.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94786347) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

[Signature]
WITNESS
[Signature]
WITNESS

(ASSIGNOR)
BY: *[Signature]*
JUDITH A. SCHMERSAHL
VICE PRESIDENT

112173 L702FN01

95699032

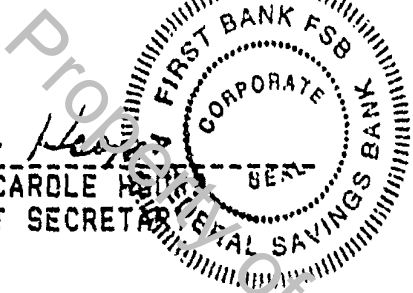
COOK COUNTY RECORDER
40879330
GIT: 25.50
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Property of Cook County Clerk's Office

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13110200010



Cardle H. ...

ATTEST: CARDLE H. ...
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1998, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *[Signature]*
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record
By Greater Illinois Title Co. As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

95689032

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112173

"EXHIBIT A"

UNIT NUMBER 2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 36 TO 48, BOTH INCLUSIVE, IN HUSTED'S SUBDIVISION OF THE SOUTH PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 30, 1970 KNOWN AS TRUST NUMBER 30408 RECORDED AS DOCUMENT NUMBER 21563823; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

14-33-114-046-1002
4158 Grant Pl.
Chicago, IL

95699033

94786347

END OF "EXHIBIT A"

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