THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS: 845 CROSSOVER LANE #150, MEMPHIS, TENNESSEE 38117

> RETURN RECORDED DOCUMENT TO: FIRST BANK MORTGAGE 135 N. MERAMEC CLAYTON, MO 63105

DEPT-01 RECORDING

T40014 TRAN 7906 10/13/95 11#59#00

95699034

₹6631 ¢ JW ★--955--699034

COOK COUNTY RECURDER

ASSIGNMENT OF MORTGAGE

113642

TOR BALUE RICEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HERPIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC, CLAREN MISSURI 63105 ATTENO MISSUURI (NEBEBY GRANT, SELD, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST NACESSE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND EXISTONC UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS: TENNESSEE A CERTAIN MORTGAGE DATED 12/09/94, MADE AND EXECUTED BY RONALD J REYNERTSON TO AND IN FAVOR OF

WINDSOR MORTGAGE INC.

UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COUNTY, STATE OF ILLINOIS COOK

SEE EXHIBIT

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE FAYMENT OF

WHICH MORTGAGE IS OF RECORD \$114,400.00

(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)

, AT PAGE IN BOOK, VOLUME, OR LIBER NO. (OR AS

NO. 0405531 COOK

) OF THE OFFICIAL RECORDS OF COUNTY, STATE OF ILLINOIS

TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS

ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF 95699034 THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE

FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

MOITH A. SCHMERSAHL

WICE PRESIDENT

113642 L702FN02

A County Cook

ON THE 29TH DAY OF JUNE, 1795. BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHAL! OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BYI

NOTARY PUBLIC, GUORIA JONES

BY COMMISSION EXPIRES: 1074/98

"This Instrument Filed For Record

By Greater Illinois Title Co. As An Accommodation
Only, It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County

My Commission Expires: _____

95699034

Property of Coof County Clerk's Office

e (vin ac e), ... e el pelul elder , ...ee er(d), le elder er(d), le elder elder er(d) ades l'adic elders e LEGAL DESCRIPTION ADDENDUM:

Ln. #113642

PARCEL 1:

UNIT 3N IN 4636 NORTH MALDEN, VIA VENETO CONDOMINIUMS AS DELINEATED ON A SURVEY OF:

LOT 161 AND THE SOUTH 5 FEET OF LOT 160 IN THE SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF SAID NORTHWEST QUARTER OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91451179 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-D, A LIMITED COMMON ELEMENT AS DELINEAGED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN AFORESALD RECORDED AS DOCUMENT 91451179.

EXHIBIT "8"

14-17-169-625-1006 4636 N. Malden ave 3N. Chyo (10641) 04055531

35699034

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