THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
ORDSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

95699037

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

. DEPT-01 RECORDING

\$25.50

- T00014 TRAN 7906 10/13/95 12:00:00
- , \$6634 \$ JW *-95-699037
- COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112932

RDR VALUE FECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE

(HEREIN ASSIGNATION WHOSE ADDRESS IS 135 NORTH MERAMEC,

CLAYTON MISSOURI 43105

DOES HERERY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST

TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND

EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),

WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,

A CERTAIN MORTGAGE DATED 10/20/94, MADE AND EXECUTED BY

CRAIG S RUDMAN

LORI C RUDMAN

TO AND IN FAVOR OF

CHICAGO FINANCIAL SERVICES INC.

UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN

COUNTY, STATE OF ILLINOIS

SEE EXHIBIT A CORPORATION OF

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$347,850.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. AT PAGE
NO. 94923182 OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE

95699037

FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)

VICE PRESIDENT

Witness Parse

RY

Wolth A. SCHMERSAHL

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112932

L702FN04

TODO COOK COUNTY CONTINUE CONT

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Carde La Des	BANK FOOTATE X
ATTEST: CARDLE HEURS ASSISTANT SECRETARY	SER SE
ASSISTANT SECRETARY	S. W.
SEAL:	SEA SAVILINIAN SOLUTION OF THE SEA SAVILINIAN OF THE SEA SAVILINIA

STATE OF MISSOURI > S.S. COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN. WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGUING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAI, JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

NOTARY PUBLIC, CLORES JONES BY COMMISSION EXPIRES: 10/4/98

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4

95639031

COOK COUNTY CON

1/2932

EXHIBTA

RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 15 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE MATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO WILLIAM PICCIONE, JR. AND JUDITH M. PICCIONE, HIS WIFE, RECORDED APRIL 24, 1989 AS DOCUMENT 89180032, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

14-23-302-091 2650 N. Southport Unit B ChgoIIL

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95699037

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UNOFFICIAL COPY