THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPURATION, ADDRESS: 845 CROSSOVER LANE #150, MEMPHIS: TENNESSEE 38117 RETURN RECORDED DOCUMENT TO: FIRST BANK MORTGAGE 135 N. MERAMEC

CLAYTON, MO 63105

95699038

DEPT-01 RECORDING T\$0014 TRAN 7906 10/13/95 12:00ÏÕÕ

\$6635 \$ JW *-95-699038

COUK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

-RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE (HERECT WASSIGNOR WHOSE ADDRESS IS 135 NORTH MERAMEC,

CLACTON MISSOURI 63105

DOES HERERY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE A CERTAIN MORTGAGE DATED 11/17/94, MADE AND EXECUTED BY

MICHELLE GRANT

TO AND IN FAVOR OF

AMERICAN HOME FINANCE INC.

UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COOK

COUNTY, STATE OF ILLINOIS

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF \$159.000.00 WHICH MORTGAGE IS OF RECORD

(INCLUDE THE DRIGINAL PRINCIPAL AMOUNT)

IN BOOK, VOLUME, OR LIBER NO.

NO. 04057203) OF THE OFFICIAL RECORDS UP COUNTY, STATE OF ILLINOIS

COOK

TOGETHER WITH THE NOTE (S) AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

> FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

(A85IGNOR)

JUNATH A. SCHMERSAHL

VICE PRESIDENT

112983

L702FN01

Delty of County Clays

SEAL:

STATE OF MISSOURI) S.S. COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1795, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

BY COMMISSION EXPIRES: 10/4/98

This tastrament Filed For Record System of the Co. As An Accommodation for group Hall From Balmined As To its / for searly and for the Upon Title!"

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County

95693038

Stopenty of Cook County Clerk's Office

1/2983

Exhibit A

PARCEL I:

UNIT NO. 1172 S. PLYMOUTH COURT, UNIT CLARK SW IN THE TOWNHOMES OF DEARBORN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BYOCK 7 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE ADJUINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLUTNOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 86042028, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT KNOWN AS INDOOR PARKING SPACE NUMBER 58 PS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

17-16-425-003-1624 11725-914moven Ct. CMOIIL

95699638

topers of Cook County Clerk's Office.