THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS: 845 CROSSOVER LANE #150, 9memphis, tennessee 38117

95699039

RETURN RECORDED DOCUMENT TO: FIRST BANK MORTGAGE 135 N. MERAMEC CLAYTON, MO 63105

DEPT-01 RECORDING

T00014 TRAN 7906 10/13/95 12:00:00

\$6636 + JW *-95-699039

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112657

CAR WALVE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE "ASSIGNOT" WHOSE ADDRESS IS 135 NORTH MERAMEC. MISSOURI 63105

DOES MEREBY GRANT, SELT, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST TENNESSEE CAPITAL ASSERS CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"). WHOSE ADDRESS IS 845 CROSSUVER LANE 150#, MEMPHIS, TENNESSEE 38117, A CERTAIN MORTGAGE DATED 11/01/94, MADE AND EXECUTED BY CHRISTINE M KRAEMER MARK N KRAEMER

TO AND IN FAVOR OF

SHORELINE BANCORP, INC., AN ILLINGIS CORPORATION UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PARMENT OF

WHICH MORTGAGE IS OF RECORD \$278,000.00

(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)

AT PACE IN ROOK, VOLUME, OR LIBER NO.) OF THE OFFICIAL RECORDS CV NO. 94951341

COUNTY, STATE OF ILLINOIS

COOK TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND VILL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT DNLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE

FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

A. SCHMERSAHL

ICE PRESIDENT

ASSIGNOR)

112657

L702FN03

Stock County Classics County County Classics C

....

STATE OF MISSOURI) S.L. COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGUING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHNERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID; THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

NOTARY PUBLIC. GLORIA JONES BY COMMISSION EXPIRES: 10/4/9

"This Instrument Clast For Record
My Greater Ulinois Tide Co. As An Accommodation
Only, It has Not Been Examined As To Its

Execution Or No Folia. Effect Upon Title,"

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County

My Commission Expires: 10/4/7

9569903

Stopenty of County Clark's

UNOFFICIAL COPY94951341 When recerded mail to: SHORELINE BANCORP, INC. COOK COUNTY ILLINOIS 4845 W. 167TH STREET FILED FOR RECORD OAK FOREST, IL 69452 91 NOV -8 AM 11: 28 てこ/ ロレ 94951341

EXHIBIT A

LOAN #: 112657

1

[Space Above This Line For Recording Data] --

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 1, 1994. The mortgagor is MARK N. KRAEMER, A MARKIFU MAN AND CHRISTINE M. KRAEMER, HIS WIFE, IN JOINT TENANCY

("Borrower").

This Security Instrument is given to SHORELINE BAICORP, INC., AN ILLINOIS CORPORATION

which is organized and

existing under the laws of THE STATE OF ILLINOIS and whose address is 4845 W. 167TH STREET, OAK FOREST

(''Londer'').

Borrower owes Lender the principal sum of TWO HUNDRED SEVENTY EIGHT THOUSAND AND NO/100**

\$278,000.00). This debt is evidenced by Borrower's note dated the same date as his Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DE 1ENBER 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Berrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 9 IN BLOCK 20 IN LAKE SHORE ADDITION TO WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

05-35-114-009 U30 havrel Wilmette, IL

Stopens of County Clark's Office