THIS FORM WAS PREPARED BY: FIRST TENNESSEE CAPITAL ASSETS CORPORATION, ADDRESS: 845 CROSSOVER LANE #150, MEMPHIS RETURN NESSEE 38117 DOCUMENT TO: FIRST BANK MORTGAGE

95699040

135 N. MERAMEC CLAYTON, MO 63105

DEPT-01 RECORDING T#0014 TRAN 7906 10/13/95 12:00:00 \$6637 \$ JW \*-95-699040

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112596

THE PECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE "ASSIGNER") WHOSE ADDRESS IS 135 NORTH MERAMEC, 53105 DOES WEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 8.31/94, MADE AND EXECUTED BY A CERTAIN MORTGAGE DATED JAMES B LAWLOR

TO AND IN FAVOR OF

PRISM MORTGAGE COMPANY

UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN

ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

COOK

COUNTY, STATE OF ALINOIS SEE EXHIBIT

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT WHICH MORTGAGE 18785 RECURD \$85,600.00 (INCLUDE THE DRIGINAL PRINCIPAL AMOUNT) IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (DR AS ) OF THE OFFICIAL RECORDS OF NO. 94798791 COUNTY, STATE OF ILLINOIS COOK TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE

FIRST BANK FSB, D/B/A FIRST BANK MURTGAGE

UDITH A. SCHMERSAHL

WICE PRESIDENT

112596

L702FN01

ATTEST: CAROLE HOURS THE RAL SAMMINIMUM ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI ) S.S. COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1775, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FORESTING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

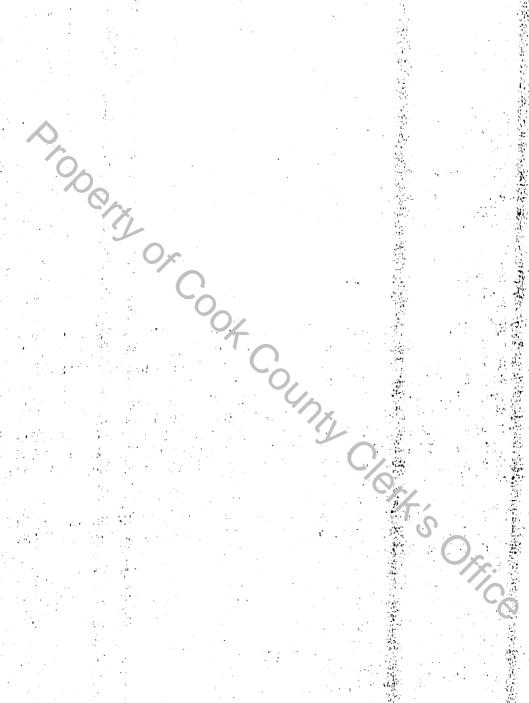
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID HE TAY AND YEAR FIRST ABOVE WRITTEN.

BY:

NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES 1074/98

"This Instrument Filed For Record
By Greater Illinois Title Co. As An Accommodation
Gnly: It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires:



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112596

#### Exhibit A

RIDER - LEGAL DESCRIPTION

UNIT NUMBER '3-&' IN 1873 FREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 25 (EXCEPT THE NORTH 27.5 FEET AND THE SOUTH 49.7 FEET THEREOF)
IN BLOCK 2 IM A SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO
CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT 'A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
24822813, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-32-413-063-1065 1873-W.-Fremont Chyon-TL

95699040

Otopens of Cook County Clerk's Office