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95699041

1450000041

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T#0014 TRAN 7906 10/13/95 12:00:00
#6638 + JW *-95-699041
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112307

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 7/21/94, MADE AND EXECUTED BY
STAN KOCHANEK
TO AND IN FAVOR OF
PREMIER HOME FINANCING INC.
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

108793 SC LGIT 25 50

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$113,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94802327) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95699041

Detty J. Schmersahl
WITNESS

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

Bill A. Schmersahl
WITNESS

(ASSIGNOR)
BY: *Judith A. Schmersahl*
JUDITH A. SCHMERSAHL
VICE PRESIDENT

112307 L702FN01

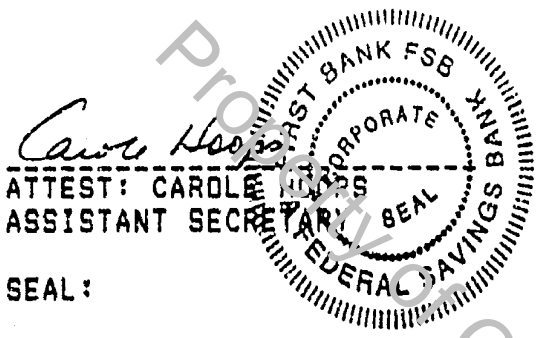
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11/01/2016

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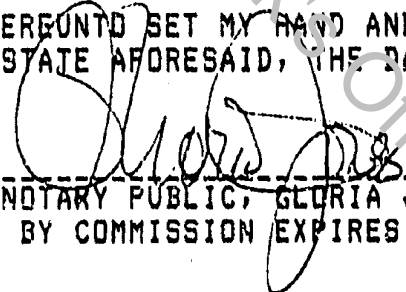
ATTEST: CAROL HOOPS
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1998, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: 
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record
By Greater Illinois Title Co. As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County 10-4-98
My Commission Expires: 10-4-98

95699041

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Property of Cook County Clerk's Office

PREPARED BY:
DIANE GREISINGER,
OAK BROOK, IL 60521

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94802327 *ARM*

11/11/94 217



94 SEP -5 AM 10:38

FB 10

112307

RECORD AND RETURN TO:

PREMIER HOME FINANCING, INC.
1315 WEST 22ND STREET-SUITE 100
OAK BROOK, ILLINOIS 60521

EXHIBIT "A"

(Space Above This Line For Recording Data)

94007156 **COOK COUNTY MORTGAGE**
RECORDER
JESSE WHITE
ROLLING MEADOWS

THIS MORTGAGE ("Security Instrument") is given on **JULY 21, 1994**. The mortgagor is
STAN KOCHANEK, A SINGLE MAN RECORDING **35.00**
AND MELISSA A. GLEASON, A SINGLE WOMAN MAIL **0.50**
94802327

("Borrower"). This Security Instrument is given to
PREMIER HOME FINANCING, INC.

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **1315 WEST 22ND STREET-SUITE 100**
OAK BROOK, ILLINOIS 60521 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED THIRTEEN THOUSAND
AND 00/100 Dollars (U.S. \$ **113,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **AUGUST 1, 2024**.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:
LOT 676 IN GLENBROOK, UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE
SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 16,
1971 AS DOCUMENT 21451164, IN COOK COUNTY, ILLINOIS.

06-13-411-039

which has the address of **212 JUDY LANE, STREAMWOOD** Street, City,
Illinois **60107** Zip Code ("Property Address");

94802327

35.50

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