

# UNOFFICIAL COPY

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

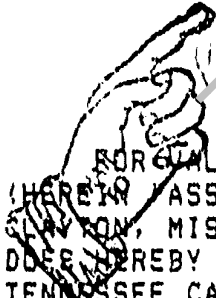
95699012

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 7906 10/13/95 12:01:00  
#6639 + JW \*-95-699042  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

112308



FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN ASSIGNOR) WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 8/23/94, MADE AND EXECUTED BY  
STANLEY J CIUPKA JR, ALICE M CIUPKA  
TO AND IN FAVOR OF  
AMERICAN HOME FINANCE INC. 100985  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A 25 57

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$175,000.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 94770964 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95699012

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

*Betty J. Schmersahl*  
WITNESS

*Betty J. Schmersahl*  
WITNESS

(ASSIGNOR)  
BY: *Judith A. Schmersahl*  
JUDITH A. SCHMERSAHL  
VICE PRESIDENT

112308 L702FN01

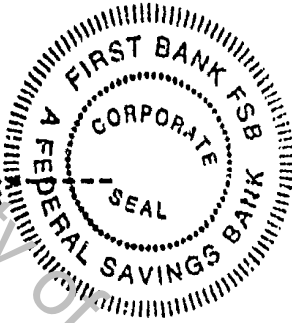
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REC-000119

*Cara Hoops*  
ATTEST: CAROLE HOOPS  
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI ) S.S.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *[Signature]*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record  
By Greater Illinois Title Co. As An Accommodation  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title."

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10-4-98

REC-000119

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COOK COUNTY CLERK'S OFFICE  
200 N. LAUREL ST. CHICAGO, IL 60601  
TEL: (312) 603-1000 FAX: (312) 603-1001  
WWW.COOKCOUNTYCLERK.COM

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#112308

4988-PAL

JENNY BOYD

94770964

A.T.G.  
BOX 370

94 AUG 25 PM 2:58

FB/P

RECORD AND RETURN TO:  
AMERICAN HOME FINANCE, INC.  
830 WEST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067  
ATTN: POST CLOSING DEPARTMENT

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

EXHIBIT "A"

[Space Above This Line For Recording Data]

MORTGAGE

RECORDING 35.00

THIS MORTGAGE ("Security Instrument") is given on August 23, 1994 # 94770964 The mortgagor is STANLEY J. CIUPKA, JR. AND ALICE M. CIUPKA, HIS WIFE

("Borrower"). This Security Instrument is given to AMERICAN HOME FINANCE, INC.

which is organized and existing under the laws of ILLINOIS, and whose address is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067,

("Lender"). Borrower owes Lender the principal sum of One Hundred Seventy-Five Thousand and No/100 Dollars (U.S. \$ 175,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 11, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 20109 IN WEATHERSFIELD UNIT NO. 20, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT NO. 22154949, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-21-413-020

which has the address of 118 SAMOSET LANE SCHAUMBURG (Street, City), Illinois 60193 (Zip Code) ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 VMP MORTGAGE FORMS - (800)521-7201

S.C.

94770964



95699043

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