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THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

95699043

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T00014 TRAN 7906 10/13/95 12:01:00
96640 & JW *-95-699043
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112331

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 9/07/94, MADE AND EXECUTED BY
MARK A EMOLA KATHRYN M EMOLA
TO AND IN FAVOR OF
SHORELINE BANCORP, INC., AN ILLINOIS CORPORATION
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$141,550.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94788322) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95699043

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

Dorothy J. [Signature]
WITNESS

(ASSIGNOR)

[Signature]
WITNESS

BY:

Judith A. Schmersahl
JUDITH A. SCHMERSAHL
VICE PRESIDENT

112331

L702FN01

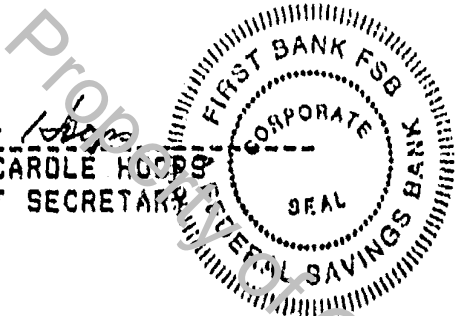
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Property of Cook County Clerk's Office

4/2 10:11 AM

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345000169



Carol Hoops
ATTEST: CAROLE HOOPS
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *Gloria Jones*
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record
By Greater Illinois Title Co. As An Accommodation
Only. It Has Not Been Recorded As To Its
Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

95693013

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When recorded mail to:

SHORELINE BANCORP, INC.
4845 W. 167TH STREET
OAK FOREST, IL 60452

94788322 ✓

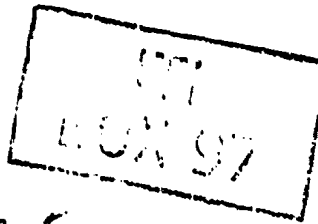


Exhibit "a"

[Space Above This Line For Recording Data]

FB/P

LN#: 112331

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 7, 1994**. The mortgagor is **MARK A. EMOLA, A MARRIED MAN AND KATHRYN M. EMOLA, A MARRIED WOMAN, IN JOINT TENANCY**

("Borrower"). This Security Instrument is given to **SHORELINE BANCORP, INC.**

• DEPT-01 RECORDING \$33.00
• T81111 TRAN 6522 09/09/94 09:43:00
• 48379 & CG *-94-788322
• COOK COUNTY RECORDER

which is organized and existing under the laws of **THE STATE OF DELAWARE**, and whose address is **4845 W. 167TH STREET OAK FOREST, IL 60452**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED FORTY ONE THOUSAND FIVE HUNDRED FIFTY AND NO/100******* Dollars (U.S. \$ **141,550.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2024**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 12 OF THE KNOLLS OF HOMEWOOD, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-02-202-019

94788322

95699023

WHICH HAS THE ADDRESS OF:

STREET: **3234 KNOLLWOOD LANE**
CITY: **HOMEWOOD**
STATE: **ILLINOIS**
ZIP CODE: **60430**

("Property Address");

Handwritten notes and signatures on the left margin.

Handwritten initials 'EM' on the left margin.

SAS - A DIVISION OF INTERJUNY

Watermark: Property of Cook County Recorder's Office

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