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95699045

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT 01 RECORDING \$25.50
T#0014 TRAN 7906 10/13/95 12:01:00
#6642 # JW *-95-699045
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

112353

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 8/26/94, MADE AND EXECUTED BY
PATRICIA S RAMSEY
TO AND IN FAVOR OF
PREMIER HOME FINANCING INC.
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$124,000.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94763044) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

95699045

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

WITNESS

(ASSIGNOR)

WITNESS

BY:

JUDITH A. SCHMERSAHL
VICE PRESIDENT

112353

L702FN01

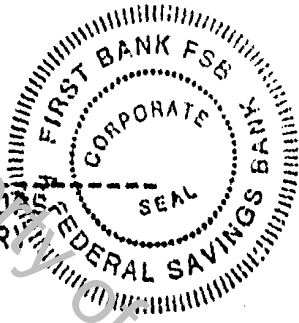
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95693015

ATTEST: CAROLE HOOPER
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This instrument filed for record
By Greater Illinois Title Co. As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10-4-98

95693015

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PREPARED BY AND WHEN RECORDED MAIL TO:

PREMIER HOME FINANCING, INC.
1315 W. 22ND ST.
OAK BROOK, IL 60521

94763044

DEPT-01 RECORDING #35.50
T45555 TRAN 4147 08/29/94 16:12:00
45953 J J # -94-763044
COOK COUNTY RECORDER



94763044

FB/P
112353

[Space Above This Line For Recording Data]

MORTGAGE

Exhibit "a"

Loan #: 94007165

THIS MORTGAGE ("Security Instrument") is given on August 26, 1994. The mortgagor is PATRICIA S. RAMSEY, Divorced Not Since Remarried

1st AMERICAN TITLE order # 611116
("Borrower"). This Security Instrument is given to

Premier Home Financing, Inc.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1315 West 22nd Street, Oak Brook, Illinois 60521

("Lender"). Borrower owes Lender the principal sum of

One Hundred Twenty Four Thousand and no/100----- Dollars (U.S. \$ 124,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 57 IN KNOB HILL UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-17-306-018

which has the address of 415 E. VALLEY LANE ARLINGTON HEIGHTS (Street, City), Illinois 60004 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP 6R(IL) (9435)

VMP MORTGAGE FORMS - (800)521-7291



35502

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