ETHIS FORM WAS PREPARED BY: ZFIRST TENNESSEE CAPITAL MASSETS COMPORATION, ADDRESS: -845 CROSSOVER LANE #150, MEMPHIS, TENNESSEE 38117

95699048

RETURN RECORDED DOCUMENT TO: FIRST BANK MORTGAGE 138 N. MERAMEC CLAYTON, MO 63105

A specification

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DEPT-01 RECURDING T90014 TRAN 7906 10/13/95 12:01:00 \$6645 \$ JW *-955-699048

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

113067

FOR WALLE SECEIVED. THE UNDERSIGNED HOLDER OF A MORTGAGE (HEREIN FASSIBNON") WHOSE ADDRESS IS 135 NORTH MERAMEC, CLAYTON, MISSOURI 63105 DOES HEREBY, GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"), WHOSE ADDRESS AS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117, A CERTAIN MORTGAGE DATED 11/22/94, MADE AND EXECUTED BY TIMOTHY A HATTON JENNIFER J RUSSELL TO AND IN FAVOR OF LINCOLN MORTGAGE AND FUNDING CORPGRATON UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN COUNTY, STATE OF TELINOIS COOK SEE EXHIBIT

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PATMENT OF

WHICH MORTGAGE IS OF RECORD \$85,500.00

TINCLUDE THE DRIGINAL PRINCIPAL AMOUNT)

IN BOOK, VOLUME, OR LIBER NO. , AT PAGE) OF THE OFFICIAL RECURDS OF

(DR AS

NO. 94993775

COUNTY, STATE OF ILLINOIS COOK

TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE

FIRST BANK FSB. D/B/A FIRST BANK MORTGAGE

(ASSIGNOR)

UDITH A. SCHMERSAHL

VICE PRESIDENT

113067

L702FN02

Of Coop County Constitution of Constitution of

SEDERAL MINISTER SEDERA ATTEST: CAROLE HODES ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI COUNTY OF ST. LOUIS

1775, BEFORE ME APPEARED JUDITH A. ON THE 29TH DAY OF JUNE, SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERBAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY MAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFOREBAID, YEAR FIRST ABOVE WRITTEN.

BY:

BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record Builty of positive to the Accommedition Carlotte Art or amount of the ties to extelling the or bearings on the Open extent

GLORIA JONES Notary Public-Notary Seal STATE OF MISSOURI St. Louis County

My Commission Expires:

Stopperty of County County County County

9 4 9 2 5 2 7 0

113067

Exhibit A

LEGAL DESCRIPTION

PARCEL 1:

MTC 2002/636 rd 2013C

UNIT 1318-2 IN THE GRANVILLE WAYNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37 100 38 IN JOHN AND YOUNG'S GRAND AVENUE ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUMOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94986(42, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1318-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTICLED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94986042.

14-05-13-026 1318 W. aranville Chgo, IL

94993776

95699638

Stopenty of Cook County Clerk's Office