

# UNOFFICIAL COPY

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

95699050

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50  
T0010 TRAN 2979 10/13/95 11:45:00  
#7653 + CJ \*-95-699050  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

112858

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 9/28/94, MADE AND EXECUTED BY  
VIRGINIA S WILLCOX  
TO AND IN FAVOR OF  
SACHS MORTGAGE GROUP, INC.  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINDIS  
SEE EXHIBIT A

10879 BSC  
GIT

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$142,000.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 94845807 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINDIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

*[Signature]*  
WITNESS

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE  
-----  
(ASSIGNOR)

*[Signature]*  
WITNESS

BY: *[Signature]*  
JUDITH A. SCHMERSAHL  
VICE PRESIDENT

112858 L702FN02

95699050

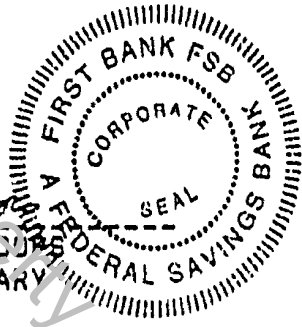
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0110-000000



*Carol Rogers*

ATTEST: CAROL ROGERS  
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI ) S.S.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

*Gloria Jones*

NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record  
By Greater Illinois Title Co. As An Accommodation  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title."

GLORIA JONES  
Notary Public-Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10-4-98

95669050

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1994 SEP 29 AM 9:54

94845807

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EXHIBIT A

[Space Above This Line For Recording Data]

## MORTGAGE

Loan No. 112858

30/28

THIS MORTGAGE ("Security Instrument") is given on September 28, 1994. The mortgagor is VIRGINIA S. WILLCOX, UNMARRIED

("Borrower"). This Security Instrument is given to SACHS MORTGAGE GROUP, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 3032 N. SOUTHPORT, CHICAGO, ILLINOIS 60657

Borrower owes Lender the principal sum of One Hundred Forty Two Thousand and no/100----- Dollars (U.S. \$ 142,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 1713-4, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):  
BLOCK 4 IN D. F. CRILLY'S SUBDIVISION OF LOT 'A' IN SIM AND D'ANTIN'S SUBDIVISION OF LOTS 14 TO 19, INCLUSIVE, AND THE SOUTH 63 FEET OF LOT 13 IN THE NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24122619 AND CORRECTION AMENDMENT THERETO RECORDED COOK COUNTY, ILLINOIS AS DOCUMENT 24301780, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 14-33-418-014-1020 which has the address of 1713 N. NORTH PARK, UNIT 4 CHICAGO (Street, City), Illinois 60614 ("Property Address"); [Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(IL) (9212).02

Form 3014 9/90

Amended 6/91

VMP MORTGAGE FORMS - (800)521-7291

BOX 330-CTI



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