

# UNOFFICIAL COPY

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

95699052

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50  
T#0010 TRAN 2979 10/13/95 11:45:00  
07655 + CJ \* -95-699052  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

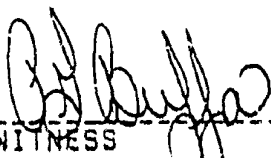
112838

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY WANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 9/16/94, MADE AND EXECUTED BY  
STEVEN E HIRSCH LILA RAY HIRSCH  
TO AND IN FAVOR OF  
PRISM MORTGAGE COMPANY  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A

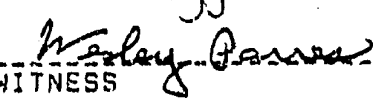
SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$240,000.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 94829799 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

  
WITNESS

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE  
-----  
(ASSIGNOR)

  
WITNESS

BY:   
JUDITH A. SCHMERSAHL  
VICE PRESIDENT

112838 L702FN04

95699052

2556DR

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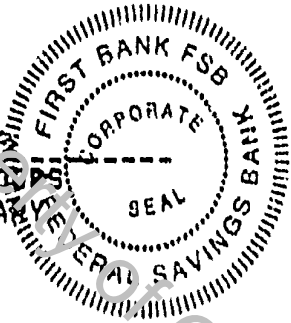
Property of Cook County Clerk's Office

SECRET

UNOFFICIAL COPY

95699052

*Carole Hopp*  
ATTEST: CAROLE HOPPS  
ASSISTANT SECRETARY



SEAL:

STATE OF MISSOURI ) S.S.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *[Signature]*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

This instrument filed for record  
is subject to the provisions of the  
Missouri Uniform Gifts to Minors Act  
and the Missouri Uniform Transfers to Minors Act

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10-4-98

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2025/01/28

PREPARED BY:  
SUZANNE SPELL  
CHICAGO, IL 60610

**UNOFFICIAL COPY**

94829799

RECORD AND RETURN TO:

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

*JFB/19*

[Space Above This Line For Recording Data]

112838

**MORTGAGE**

**EXHIBIT A**

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 16, 1994**. The mortgagor is **STEVEN E. HIRSCH AND LILA RAY HIRSCH, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **PRISM MORTGAGE COMPANY**

DEPT-01 RECORDING \$37.00  
T#0014 TRAN 2845 09/23/94 13:41:00  
#6678 ÷ AR \* -94-829799  
COOK COUNTY RECORDER

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 60610** ("Lender"). Borrower owes Lender the principal sum of **TWO HUNDRED FORTY THOUSAND AND 00/100** Dollars (U.S. \$ **240,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2024**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**UNIT 14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUDSON PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26443922, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

14-33-311-053-1014

which has the address of **1853A NORTH HUDSON, CHICAGO** Illinois **60614** ("Property Address"); Zip Code

Street, City

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

DPS 1089 Form 3014 9/00

ILLINOIS (IL) (9101)

VMP MORTGAGE FORMS - (313)263-0100 - (800)821-7781

Initials: **SHAR**

*S/14 124023*

*SAS - A DIVISION OF INTERCOUNTY*

*Mama 2083*

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*37-*

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