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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 304-3000 FAX: (773) 304-3001  
WWW.COOKCOUNTYCLERK.COM

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RECORDS AND RETURN TO:  
CTX MORTGAGE COMPANY  
P.O. BOX 1515  
SKOKIE, ILLINOIS 60076-8515

Exhibit A

04071622

FB/P  
113576

DEPT-01 RECORDING \$35.00  
T#9999 TRAN 6588 12/27/94 09:33:00  
#0395 \$ DW \*-04-071622  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

BOX 169

MORTGAGE

Loan No. GALE

THIS MORTGAGE ("Security Instrument") is given on December 20, 1994. The mortgagor is TODD A. GALE and DAWN M. GALE, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to CTX MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF TEXAS, and whose address is 2004 W. WEBSTER AVENUE, CHICAGO, ILLINOIS 60647

("Lender"). Borrower owes Lender the principal sum of Two Hundred Sixty Five Thousand Six Hundred Fifty and no/100----- Dollars (U.S. \$ 265,650.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 34 IN EVANSTON GOLF SUBDIVISION, A SUBDIVISION OF THAT PART OF LOT 1 IN BAXTER'S SUBDIVISION AND PART OF LOT 20 IN GEORGE SMITH'S SUBDIVISION IN THE SOUTH PART OF QUILMETTE RESERVATION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 05-35-316-005-0000

which has the address of

2759 GIRARD  
[Zip Code] ("Property Address");

EVANSTON

[Street, City].

Illinois

60201

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Amended 6/91

VMP - BRILL (2403)

VMP MORTGAGE FORMS - (800)621-7281

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Initials: JAG DMG



35.00

CEL # 14771

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