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THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

95699054

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T40010 TRAN 2979 10/13/95 11:45:00
47657 CJ *-95-699054
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

107484

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 6/17/94, MADE AND EXECUTED BY
MARK J POREMBA, DENISE POREMBA
TO AND IN FAVOR OF
FIRST BANK MORTGAGE
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

108798 FFB/C
AGT

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$154,800.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL "PRINCIPAL" AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
NO. 94543777) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

95699054

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

Mary Derringer
WITNESS

Shonda Appel
WITNESS

(ASSIGNOR)
BY: *Judith A. Schmersahl*
JUDITH A. SCHMERSAHL
VICE PRESIDENT

107484 L702FN01

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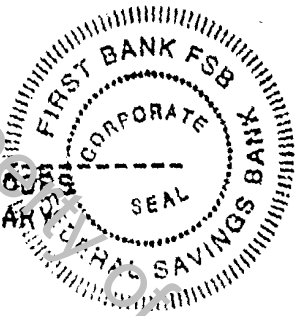
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ENCLOSURE

Carole Hoops



ATTEST: CAROLE HOOPS
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI) S.S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY:

Gloria Jones
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record -
By Greater Illinois Title Co. As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or AS TO ITS EFFECT UPON TITLE."

GLORIA JONES
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10/4/98

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

96 JUN 21 AM 10:48

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(Space Above This Line For Recording Data)

MORTGAGE

Exhibit A

THIS MORTGAGE ("Security Instrument") is given on - JUNE 17, 1994
MARK J FOREMBA AND DENISE FOREMBA, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to

FIRST BANK MORTGAGE

which is organized and existing under the laws of MISSOURI, and whose
address is 135 NORTH MERAMEC, CLAYTON, MISSOURI

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FIFTY FOUR THOUSAND EIGHT HUNDRED AND 00/100
Dollars (U.S. \$ 154800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly
payments, with the full debt, if not paid earlier, due and payable on JULY 01, 2024. This Security
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

LOT 10 IN TUGANA'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2
OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-25-305-012

which has the address of 7655 1785 S 78TH COURT BRIDGEVIEW (Street, City),
Illinois, 60455 ("Property Address");
(Zip Code)

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90
Amended 5/91

VMP MORTGAGE FORMS - (800) 521-7291 107484

[Handwritten Signature]
[Handwritten Signature]



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