

# UNOFFICIAL COPY

95699055

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS:  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING 25.50  
T00010 TRAN 2979 10/13/95 11:45:00  
47658 \$ CJ \*-95-699055  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

112874

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 9/30/94, MADE AND EXECUTED BY  
ALAN WIGGENHAUSER  
TO AND IN FAVOR OF  
R. J. FINANCIAL SERVICES INC.  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$110,000.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 94886406 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

*[Signature]*  
WITNESS

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE  
-----  
(ASSIGNOR)

*[Signature]*  
WITNESS

BY: *[Signature]*  
JUDITH A. SCHMERSAHL  
VICE PRESIDENT

112874 L702FN02

95699055

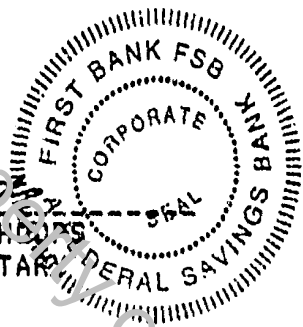
95500R

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*Carole H. Jones*

ATTEST: CAROLE H. JONES  
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI ) S.S.  
COUNTY OF ST. LOUIS )

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/R/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: *Gloria Jones*  
NOTARY PUBLIC, GLORIA JONES  
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record  
By Greater Kansas Title Co. As An Accommodation  
Only. It Has Not Been Examined As To Its  
Execution Or As To Its Effect Upon Title"

GLORIA JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: 10-4-98

95699055

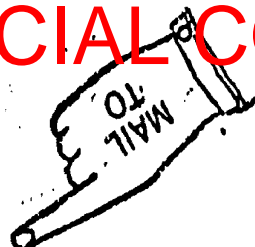
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94886406

Prepared by  
mail to  
FRANK ANSELMO  
6424 W. Belmont Ave.  
Chicago Ill. 60634



RECORDING 39.00  
MAIL 0.50  
# 94886406

EXHIBIT A

[Space Above This Line For Recording Data]

FBI/P

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

## MORTGAGE

Loan No. 112874

THIS MORTGAGE ("Security Instrument") is given on  
ALAN WIGGENHAUSER, SINGLE/NEVER MARRIED

September 30, 1994

mortgagor is

("Borrower"). This Security Instrument is given to  
R. J. FINANCIAL SERVICES, INC.

94 OCT 12 PM 12:50

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose  
address is 3365 N. ARLINGTON HEIGHTS, #F, ARLINGTON HEIGHTS, IL 60004  
("Lender"). Borrower owes Lender the principal sum of

One Hundred Ten Thousand and no/100-----  
Dollars (U.S. \$ 110,000.00- )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in

COOK

County, Illinois:

UNIT 11-4 IN THE NEWPORT VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 THROUGH 21 IN NEWPORT  
VILLAGE AND OF LOT 219 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT BOTH FALLING  
IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE  
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.  
86323932 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

94886406

PIN 03-06-115-003-1026  
which has the address of  
Illinois

1619 PORTSMITH LANE, UNIT 11-4  
("Property Address");

ARLINGTON HEIGHTS

(Street, City).

60004  
[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

MP-6R(IL) (8212).02

Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291



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