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95699057

RECORDED

THIS FORM WAS PREPARED BY:
FIRST TENNESSEE CAPITAL
ASSETS CORPORATION, ADDRESS:
845 CROSSOVER LANE #150,
MEMPHIS, TENNESSEE 38117

RETURN RECORDED
DOCUMENT TO:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50
T#0010 TRAN 2979 10/13/95 11:46:00
#7660 CJ *-95-699057
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

113654

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,
CLAYTON, MISSOURI 63105
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,
A CERTAIN MORTGAGE DATED 11/23/94, MADE AND EXECUTED BY
JEROME STERN, KATHRYN STERN ET AL
TO AND IN FAVOR OF
WINDSOR MORTGAGE INC.
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN
COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF
\$122,400.00 WHICH MORTGAGE IS OF RECORD
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS
ND. 04007461) OF THE OFFICIAL RECORDS OF
COOK COUNTY, STATE OF ILLINOIS
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF
THE ABOVE-DESCRIBED MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

Betty J. Schmersahl
WITNESS

Betty J. Schmersahl
WITNESS

BY: *Judith A. Schmersahl*
JUDITH A. SCHMERSAHL
VICE PRESIDENT

113654 L702FN01

95699057

95508

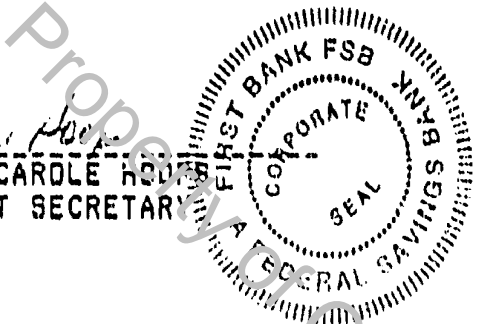
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Property of Cook County Clerk's Office

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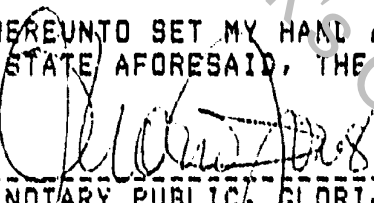
Carole Hood
ATTEST: CAROLE HOOD
ASSISTANT SECRETARY

SEAL:

STATE OF MISSOURI) S.
COUNTY OF ST. LOUIS)

ON THE 29TH DAY OF JUNE, 1995, BEFORE ME APPEARED JUDITH A. SCHMERSAHL TO ME PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT SHE IS THE VICE PRESIDENT OF FIRST BANK MORTGAGE FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND SAID JUDITH A. SCHMERSAHL ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY AND STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

BY: 
NOTARY PUBLIC, GLORIA JONES
BY COMMISSION EXPIRES: 10/4/98

"This Instrument Filed For Record -
By Greater Lincoln Title Co. As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

GLORIA JONES
Notary Public-Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: 10/4/98

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COOK COUNTY CLERK
100 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602
TEL: 312-603-4000

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04007461

COOK COUNTY, ILLINOIS
FILED FOR RECORD

91 NOV 30 PM 2:20

04007461

~~mail to Prepared
1st Bank Mort
135 N. Meadmore
Caryton MO 63105~~

7536271 F1

FB

04007461

(Place Above This Line For Recording Date)

FB/P

Exh. b + A

J.S.

LOAN NO. 113654

MORTGAGE

THIS MORTG. GE ("Security Instrument") is given on **NOVEMBER 23**, 19**94**.
The mortgagor is **BEROME STERN AND KATHRYN STERN, MARRIED TO EACH OTHER AND
MATTHEW STERN AND MONA TAMAN, BOTH SINGLE NEVER MARRIED**

This Security Instrument is given to **WINDSOR MORTGAGE, INC.** ("Borrower").

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **3201 OLD GLENVIEW ROAD,**
WILMETTE, IL 60091 ("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY-TWO THOUSAND FOUR HUNDRED AND 00/100** Dollars
(U.S. \$ **122,400.00**). This debt is evidenced by Borrower's note dated the same date as this

Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable
on **DECEMBER 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

**LOT 3 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 5 IN CAIRNDUFF'S ADDITION TO EDGEWATER
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS**

P.I.N.# 14-05-314-014-0000

which has the address of **5830 NORTH MAGNOLIA AVENUE CHICAGO**
Illinois **60660** ("Property Address");
(Street) (City)
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of
the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ROY 332.CTI

Initials: MT
M.S
K.S

Office 95639057

04007461

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