

# UNOFFICIAL COPY

THIS FORM WAS PREPARED BY:  
FIRST TENNESSEE CAPITAL  
ASSETS CORPORATION, ADDRESS: 95699069  
845 CROSSOVER LANE #150,  
MEMPHIS, TENNESSEE 38117

RETURN RECORDED  
DOCUMENT TO:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

DEPT-01 RECORDING \$25.50  
T90010 TRAN 2979 10/13/95 11:47:00  
47672 + CJ \*-95-699069  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

113502

FOR VALUE RECEIVED, THE UNDERSIGNED HOLDER OF A MORTGAGE  
(HEREIN "ASSIGNOR") WHOSE ADDRESS IS 135 NORTH MERAMEC,  
CLAYTON, MISSOURI 63105  
DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER AND CONVEY, UNTO THE FIRST  
TENNESSEE CAPITAL ASSETS CORPORATION, A CORPORATION ORGANIZED AND  
EXISTING UNDER THE LAWS OF THE UNITED STATES (HEREIN "ASSIGNEE"),  
WHOSE ADDRESS IS 845 CROSSOVER LANE 150#, MEMPHIS, TENNESSEE 38117,  
A CERTAIN MORTGAGE DATED 11/10/94, MADE AND EXECUTED BY  
BRIAN HAUCK THEODORA HAUCK

TO AND IN FAVOR OF  
WINDSOR MORTGAGE INC.  
UPON THE FOLLOWING DESCRIBED PROPERTY SITUATED IN  
COOK COUNTY, STATE OF ILLINOIS  
SEE EXHIBIT A

SUCH MORTGAGE HAVING BEEN GIVEN TO SECURE PAYMENT OF  
\$104,500.00 WHICH MORTGAGE IS OF RECORD  
(INCLUDE THE ORIGINAL PRINCIPAL AMOUNT)  
IN BOOK, VOLUME, OR LIBER NO. , AT PAGE (OR AS  
NO. 95065847 ) OF THE OFFICIAL RECORDS OF  
COOK COUNTY, STATE OF ILLINOIS  
TOGETHER WITH THE NOTE(S) AND OBLIGATIONS THEREIN DESCRIBED AND THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS  
ACCRUED OR TO ACCRUE UNDER SUCH MORTGAGE.

TO HAVE AND TO HOLD THE SAME UNTO ASSIGNEE, ITS SUCCESSOR AND  
ASSIGNS, FOREVER, SUBJECT ONLY TO THE TERMS AND CONDITIONS OF  
THE ABOVE-DESCRIBED MORTGAGE.

95699069

IN WITNESS WHEREOF, THE UNDERSIGNED ASSIGNOR HAS EXECUTED THIS  
ASSIGNMENT OF MORTGAGE ON THE 29TH DAY OF JUNE, 1995.

FIRST BANK MORTGAGE  
FIRST BANK FSB, D/B/A FIRST BANK MORTGAGE

*Billy J. [Signature]*  
WITNESS

(ASSIGNOR)

*Bobby A. [Signature]*  
WITNESS

BY: *Judith A. Schmersahl*  
JUDITH A. SCHMERSAHL  
VICE PRESIDENT

113502 L702FN02

*of 5000*

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CHARGE

Property of Cook County Clerk's Office

CHARGE



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11-16-2012

9500541

Exhibit A



Mail to Windsor Mortgage  
3201 Old Glenview Rd  
Wilmette, IL 60091

(Space Above This Line For Recording Date)

FBI/P

95065847

DEPT-01 RECORDING \$35.00  
T90011 TRAN 5455 01/27/95 13:56:00  
#5360 + RV \*-95-06584-  
COOK COUNTY RECORDER

LOAN NO. 113502

**MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 10**, 19**94**.  
The mortgagor is **BRIAN HAUCK AND THEODORA HAUCK, MARRIED TO EACH OTHER**

This Security Instrument is given to **WINDSOR MORTGAGE, INC.**

("Borrower").

which is organized and existing under the laws of **THE STATE OF ILLINOIS**,  
address is **3201 OLD GLENVIEW ROAD,**  
**WILMETTE, IL 60091**

, and whose

("Lender").

Borrower owes Lender the principal sum of  
**ONE HUNDRED FOUR THOUSAND FIVE HUNDRED AND 00/100**

Dollars

(U.S. \$ **104,500.00**)

This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable  
on **DECEMBER 1, 2024**

This Security Instrument secures to Lender: (a) the repayment of  
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in  
**COOK** County, Illinois:

**LOT 7 IN LIPPINCOTT'S SUBDIVISION OF LOTS 11, 12, 13, 14 AND 15 IN  
BLOCK 1 IN GRAYLAND, A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT 10  
ACRES IN THE NORTHEAST CORNER) OF SECTION 22, TOWNSHIP 20 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

95065847

95065847

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

N. #13-22-103-021-0000

has the address of **4450 WEST BYRON STREET**

**CHICAGO**

(Street)

(City)

**60641**

("Property Address");

(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures  
now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of  
the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant  
and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will  
defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Initials:

BH  
TH  
35

Form 3014 8/90  
LIFT #3014 1/01

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