

UNOFFICIAL COPY

95699105



INCH RECORDING

PREPARED BY
RECORD AND RETURN TO:
BANC ONE MORTGAGE CORP.
1600 E. NORTHERN AVE., STE. 210
PHOENIX, AZ 85020
Y-784
LOAN# 59109267

DEPT-01 RECORDING \$23.50
T#0010 TRAN 2981 10/13/95 12:28:00
#7709 & C.J. #--95--699105
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, DIVERSIFIED MORTGAGE SERVICES having its principal place of business at 625 DEERFIELD RD. SUITE 2 DEERFIELD IL., 60015 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS IN., 46277-0019, all right, title and interest in and to that certain Mortgage dated 10-6-95 and executed by JOAN M SCOTT, AN UNMARRIED WOMAN

2350

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as document number 95699104 applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 03-06-400-058-1065
Property Address: 482 HAPPFIELD DRIVE

Dated at SC325512 as of this 6 day of OCTOBER 19 95

Assignor: DIVERSIFIED MORTGAGE SERVICES

By: Edward A. Phlaum Attest: Robert E. Phlaum

Its: PRESIDENT Its: VICE PRESIDENT

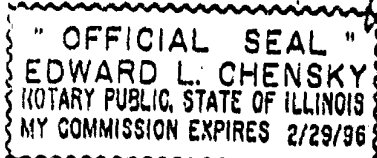
State of ILLINOIS
County of Lake

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that EDWARD A. PHLAUM and ROBERT E. PHLAUM respectively of DIVERSIFIED MORTGAGE SERVICES appeared before me this day in person and acknowledged that they signed the foregoing instrument as thier free and voluntary act of THEIR HAND AND SEAL for the use and purposes therein set forth.

Given under my hand and notary this 6 day of OCTOBER 19 95

Edward L. Chensky
NOTARY PUBLIC

Instrument prepared by BANC ONE Mfg
1600 E. NORTHERN AVE
PHOENIX AZ 85020



TICOR TITLE INSURANCE

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UNIT NO 11 B RIGHT IN BUILDING 11 IN WESTRIDGE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4, BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 86-452,160 AND RE-RECORDED AS DOCUMENT 86-506,027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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