95699230

- DEPT-01 RECORDING \$23.50 197777 TRAN 1056 10/13/95 13:30:00 48889 \$ SK # 95-699230 COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 10023468
PREPARED BY: BETTY LANGE

WHEN RECORDED, RETURN TO:

ATTORNE GENE GALPZEIN MARIE

STANDON ORAS POINT ROAD

SKOLIE TIL 60077-0209

RELEASE OF MORTGAGE BY CORPORATION:

95699230

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND JOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, CONSIDERATION OF THE PAYMENT OF THE INDEBTEDAYS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY SECURED, ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLATE UNTO JATINKUMAR C SHAH AND REKHA I SHAH. HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE JULY 14, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO RESERVED. AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, PS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

PART LOT 82, BALLARD TERRACE S/D, SEC 14, TWSP 41N, R12E, PLAT RECORDED THE 14, 1956, DOC 1676583, COOK COUNTY, ILLINOIS (See below) for more directly light)

TAX IDENTIFICATION # 09-14-317-027 COMMONLY KNOWN AS: \$\simegred{\sigma}\$ 9063 GRACE \text{NILES, ILLINOIS 60648}

The East 26.08 feet of the West 83.33 feet of Lot eighty-two (82) (except the South 8 feet thereof); also the South 10 feet of the North 22 feet of the West 18 feet of Lot eighty-two (82), in Ballard Terrace, being a subdivision of the Northeast quarter (1/4) of the Southwest quarter (1/4) of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on June 14, 1956 as Document Number 1676583.

MICHORNIO DE

Smooth of Cook County Clerk's Office

10023468

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, PSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PREJENTS BY ITS ASSISTANT SECRETARY ON OCTOBER 6, 1995.

CITICORP MORTGAGE. INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS. AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO. Marie Marie

દલીવામ ANTHONY J. NICASTRO ASSISTANT SECRETARY

NOTARY

AABTIC

The state of the state of STATE OF MISSOURI

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The Property of COUNTY OF ST. LOUIS)

N/A

THE UNDERSIGNED, A NOTARY PUBLIC TO AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT ANTHONY J. NICASTRO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGACE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NIME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THIRETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND UPED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 6, 1995

STRPHANTE OILYARD NOTARY PUBLIC-NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. SEPT: 15, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of County Clarks Office