

FORM NO. 4040-1010

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

R DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7926 10/16/95 08:51:00  
#7083 # JW \*-95-700494  
COOK COUNTY RECORDER

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The above space for recorder's use only

23.50 ✓

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASHLAND STATE BANK

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the TRUST DEED

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt

whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JIMMIE T. ELLIS AND ORCEP ELLIS, HIS WIFE AS JOINT TENANTS--9811 S. PRINCETON CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever: THEY may have acquired in, through or by a certain TRUST DEED

bearing date the 13TH day of JANUARY 19 92, and recorded in the Recorder's Office of

COOK County, in the State of Illinois, in book of records, on page

document No. 92025687, to the premises therein described as follows, situated in the

County of COOK, State of Illinois, to wit:

LOT 37 IN BLOCK 15 IN FREDERICK H. BARTLETT'S UNIVERSITY HIGHLANDS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

95700494

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-09-226-004

Address(es) of premises: 9811 S PRINCETON CHICAGO, ILLINOIS COOK

Witness hand and seal, this 24TH day of AUGUST 19 95

REGINA PETERSON - ASSISTANT CASHIER (SEAL)

JOYCE ASSELBORN - LOAN OFFICER (SEAL)

This instrument was prepared by MARGARET PARISE 9443 S. ASHLAND AVE. CHICAGO, ILLINOIS

(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

Eric Graham  
9450 South State St  
Chicago, IL 60619

957000491

"OFFICIAL SEAL"  
ROSE MARIE BARRETT  
Notary Public, State of Illinois  
My Commission Expires 10/15/93  
Commission Expires

October 15 1995

NOTARY PUBLIC

Rose Marie Barrett

GIVEN under my hand and NOTORIAL seal this 24TH day of AUGUST, 19 95

I, ROSE MARIE BARRETT, a notary public in and for the State of Illinois, do hereby certify that REGINA PETERSON, personally known to me to be the ASST CASHIER, XXXXX President of ASHLAND STATE BANK, a BANKING corporation, and JOYCE ASSELBORN, personally known to me to be the LOAN OFFICER, and personally known to me to be the same Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST CASHIER, President and LOAN OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.