

Inv Code # 811094613SS
Loan # 373776949
Inv Loan # 0373776949
Payoff Date 05/01/95

UNOFFICIAL COPY

95700507

RELEASE DEED

After recording return to:

Lomas Mortgage USA, Inc.
P. O. Box 226805
Dallas, TX 75222-6805

R DEPT-01 RECORDING \$23.50
T#0014 TRAN 7926 10/16/95 08:54:00
#7099 + JW *-95-700507
COOK COUNTY RECORDER

Recorder's stamp

KNOW ALL MEN BY THESE PRESENTS, That the:

BANKERS TRUST COMPANY

a corporation of the State of CALIFORNIA

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARIE A. ANDERSEN

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage) bearing date the 20TH day of JUNE, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on Page _____ as Document No. 045934231 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED LEGAL*

PARCEL# 04324020611-76

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said:

BANKERS TRUST COMPANY

VICE PRESIDENT

has caused these presents to be signed by its _____, and its corporate seal to be affixed, this 25th day of JUNE, 1995

BANKERS TRUST COMPANY

By: [Signature]

STEVEN L. DAVIS
VICE PRESIDENT

(NAME & TITLE)

STATE OF CALIFORNIA COUNTY OF ORANGE

John Schiefer
Notary Public

I, John Schiefer in and for said County and State, do hereby certify that the foregoing instrument was acknowledged before me by Steven L. Davis of the BANKERS TRUST COMPANY

a corporation, on behalf of said corporation.

GIVEN under my hand and official seal this

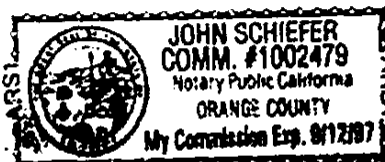
8 day of June, 1995.

Prepared by: Linda Glaubitz

Lomas Mortgage USA
P. O. Box 226805
Dallas, Texas 75222-6805

John Schiefer
Notary Public

John Schiefer
Notary Public



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Property address:
10341 Dearborn Rd #1J
Glenview IL 60025

PARCEL 1: UNIT NUMBER 9-110, IN THE REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF THAT PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" IN THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR3112442, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT LR3112442 AS AMENDED FROM TIME TO TIME; AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1959 KNOWN AS TRUST NUMBER 4600 TO DENNIS WALSH REGISTERED AS DOCUMENT LR 31,5013 FOR ENGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

10000000

THIRTEEN 30/11

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

95700507