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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FTLED.

> DEPT-01 RECORDING T#0014 TRAN 7926 10/16/95 08:58:00

47126 + JW +-95-700537

\$23,50

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICTOR M. ZELENE(L. ND MARA MONTE, HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the April 24, 1992, and recorded on May 4, 1992, in File \(\hat{9}2-303379 \) in the Recorder's Office of Cook County, to the premies therein described as follows, situated in the County of Cook, State of Illinois, to

NOT 939 AND THE EAST 17 FEET OF LIST 940 IN KRENN AND DATO'S SECOND ADDITION TO DEMPSTER STREET L'TERMINAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 13 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/2 OF SECTION 20, TOWNSHIT 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THEOBALD* together with all the appurtenances and privileges ther unto belonging or appertaining. *ROAD, IN COOK COUNTY, ILLINOIS. \$\frac{1}{2}\text{10-20-208-065} \times Address(es) of premises: 5619W CAROL AV, MORTON GROVE, IL, 00006

Witness our hands and seals July 20, 1995.

CHASE MANHATTAN MOPTGAGE CORPORATION f/k/a Chase Home Mortgage Corporation

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By: Linda Salter

Assistant Vice President

Attest: Florence Lee Assistant Secretary

State of: Parish/County of: Louisiana **Ouachita**

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Florence Lee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 20, 1995

NOTARY PUBLIC Betty Thomisee

LIFETIME COMMISSION

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Picpared By: Barbara Marshall Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-4025

U.DO Revised 345 Loan Number: 0000008115338 County of Cook Investor Number: 202

Investor Category:

Investor Loan Number: 1658203047

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