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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
Water Saver Faucet Co. a corporation of Illinois

95700687

DEPT. OF RECORDS & CLERK 623.00
741001 1994-0037 10/18/95 11:30:30
1995 * JIM * 95-700687
COOK COUNTY, ILLINOIS

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jon Ryberg and Karen C. Ryberg, 619 Division Street, Barrington, Illinois 60010

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

it may have acquired in, through or by a certain mortgage, bearing date the 8th day of December, 1987, and recorded in the Register of Deeds of Cook County, in the State of

Illinois, in-book ----- of records, on page -----, as document No. 3676847 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Lot Twenty Nine (29) in Block Three in Landwer's Addition to Barrington, a Subdivision in the North Half (1/2) of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian.

*discontinued
on 95.624.575*

95700687

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 01-01-215-005-0000

Address(es) of premises: 619 Division Street, Barrington, Illinois

Witness our hand _____ and seal _____, this 6th day of September 1995.

Water Saver Faucet Co. (SEAL)

By [Signature] (SEAL)

This instrument was prepared by Michael D. Miselman, 30 N. LaSalle, Chicago, Illinois 60602
(Name and Address)

STATE OF Illinois
COUNTY OF Cook } ss.

I, Elaine Nichols a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Samuel Kersten, Jr.
personally known to me to be the President of Water Saver Faucet Co.
a Illinois corporation, ~~known to me to be the~~ Secretary of said corporation, and personally known to me to be the
same person whose name ^{is} subscribed to the foregoing instrument, appeared before me this day in person and ~~separately~~
acknowledged that as such President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 8th day of September 1995.

"OFFICIAL SEAL"
Elaine Nichols
Notary Public, State of Illinois
My Commission Expires July 31, 1997

[Signature]
Notary Public
July 31, 1997
Commission expires _____