

UNOFFICIAL COPY

Release of Mortgage

LOAN #: 2011468

PIF DATE: 07/20/95

PIN# 17-10-401-005-1130

DOC #: 89-29-6322

95700698

DEPT-01 RECORDING 125.00
T#0001 TRAN 0297 10/16/95 11:40:00
19400 + JM *-95-700698
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated JUNE 28, 1989 made by BLANCHE A. SCHNEIDER, DIVORCED NOT SINCE REMARRIED as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 89-29-6322 in the office of the Recorder of COOK County, Illinois, is with the indebtedness hereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

2300
2300

SEE ATTACHED FOR LEGAL

Property Address: 155 HARBOR DRIVE UNIT 1104, CHICAGO, ILLINOIS 60601

THE FIRST NATIONAL BANK OF CHICAGO BY ITS
AGENT MIDWEST MORTGAGE SERVICES, INC., AN
AFFILIATE OF THE FIRST NATIONAL BANK OF
CHICAGO

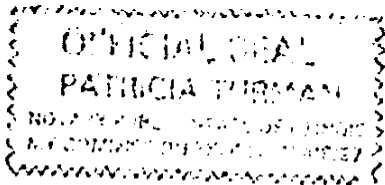
Date: July 25, 1995


Andrea Carroll Culca, Assistant Vice President

State of Illinois
County of DuPage

On July 25, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Andrea Carroll Culca, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.


Patricia Ferman, Notary Public



95700698

My Commission Expires: 10/08/97

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

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Property of Cook County Clerk's Office

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PIF DATE: 7/20/95
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PROPERTY ADDRESS: 155 Harbor Drive Unit 1104, Chicago, Illinois 60601

BORROWER: SCHNEIDER

PARCEL 1: UNIT 1104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22935653, AS AMENDED, IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DOCUMENT NO. 22935651, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AS CONTAINED IN DOCUMENT NO. 2293561, AS AMENDED, IN COOK COUNTY, ILLINOIS.

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11/11/2023

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Exhibit "A"

RECORDED

UNIT 303 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL')

LOT 1 (EXCEPT THE WEST 171.42 FEET THEREOF) ALL OF LOTS 6, 7 AND 8 IN HERMAN BERLINS SUBDIVISION OF PART OF THE NORTH 1155.0 FEET (70 RODS) OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST

OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY N. W. FINANCIAL CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22490750; TOGETHER WITH AN UNDIVIDED 1.19 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

95706702

