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COOK COUNTY RECORDER

(Space above for recorders office use)

FREPARED BY: NORTHERN ILLINCIS FINANCIAL CORPORATION 4840 W. Grand Avenue Gurnee, IL 60031

RETURN RECORDED COPY TO: NORTHERN ILLINOIS FINANCIAL CORPORATION 4840 W. Grand Avenue Gurnee, IL 60031

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NORWEST MORTGAGE, INC. IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUS 30, 1995 executed by:

NED CLESCERI AND SHIRLEY M. CLESCERI, HIS WIFE

NORTHERN ILLINOIS FINANCIAL CORPORATION and whose principal place of business is 4840 W. GRAND AVENUE, GURNES, IL 60031 and recorded as Document Number 95 583 216 _____, COOK COUNTY Records, State of Illinois described hereinafter as follows:

LOT THREE (3) IN BLOCK SEVEN (7), IN J. C. ROBINSON'S ADDITION TO DES PLAINES, IN THE NORTH EAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1873, AS DOCUMENT NUMBER 84 888, IN BOOK 4 OF PLATS, PAGE 9, IN COOK COUNTY, ILLINOIS.

95700705

1589 E. Walnut Aware, Des Flaines, IL 60016

Permanent Index Number: 09 20 217 010

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. NORTHERN ILLINOIS FINANCIAL CORPORATION Attest: Office Manager Miks, STATE OF ILLINOIS COUNTY OF LAKE I, the undersigned outary public, in and for said County in the State aforesaid, DO HETERY CERTIFY that LINDA L. MORAN, personally known to me to be the VICE PRESIDENT of the said Corporation and JEAN M. MIKS personally Wown to me to be the OFFICE MANAGER of said Corporation, whose wires are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LINDA L. MORAN and JEAN M. MIKS that they signed and delivered the said instrument of writing as VICE PRESIDENT and as OFFICE MINAGER of said Corporation, and caused the seal of said Corporation, to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. 1995. On this 30TH DAY OF AUGUST *"OFFICIAL SEAL"* LYNDA ASH NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/11/96 **提出的**提出。