

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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RELEASE DEED

DEPT-01 RECORDING \$23.50
740014 TRAN 7926 10/16/95 09:19:00
47251 + JW *-95-700778
COOK COUNTY RECORDER

MAIL TO: Neil Colterma
41 West Madison Suite 200
Chicago IL 60601

NAME & ADDRESS OF PREPARER:
BETH WARTENBERG
7222 W. CERMAK RD.
NORTH RIVERSIDE IL. 60546

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION

23-50

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS G. PARROTT AND ELIZABETH PARROTT HIS WIFE, 1139 W. OAKDALE, CHICAGO, IL. 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page 94-289339, as document No. COOK, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 6 IN J. LONGEMAN'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 2 IN THE SUBDIVISION OF LOT 6 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-219-013

Address(es) of premises: 1139 W. OAKDALE, CHICAGO, IL. 60657

Witness hand and seal this 22ND day of AUGUST 19 95

THE MID-CITY NATIONAL BANK OF CHICAGO
JOYCE D. SHEVCHUK, ASSISTANT VICE PRESIDENT (SEAL)
PHYLIS ODDENBURG, ASSISTANT VICE PRESIDENT (SEAL)

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, JEAN F. LONG, a notary public in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that JOYCE D. SHEVCHUK personally known to me to be the

ASSISTANT VICE President of THE MID-CITY NATIONAL BANK, a NATIONAL BANKING ASSOCIATION

~~corporation~~, and PHYLLIS OLDENBURG, personally known to me to be the ASSISTANT VICE ~~Secretary~~ PRESIDENT of said

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing before

me this day in person and severally acknowledged that as such ASSISTANT VICE President and ASSISTANT VICE PRESIDENT

~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary

act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 22ND day of AUGUST 19 95.

NOTARY PUBLIC

Commission Expires _____

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: