UNOF	FICIAL	CQP ₉₅ Y ₀₀₈₂₀
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UNUF	FICIAL CGP95\(\frac{1}{95}\)\(\frac{1}{900820}\)			
First American Bank 1512 West Jefferson Street Jollet, IL 60435				
() WHEN RECORDED MAIL TO:				
CARMEN 1220 JR ANN M 1220 4056 W 87TH STREET CHICAGO IL 60652 SEND TAX NOTICES/TO:	. DEPT-01 RECORDING \$23.50 . T\$0014 TRAN 7926 10/16/95 10:01:00 . \$7294 ÷ J₩ ※-95-700820 . COOK CDUNTY RECORDER			
Carmen izzo ir. and Ann M. izzo 4056 W. 87th Street Chicago, IL 3652	FOR RECORDER'S USE ONLY			
70	220			
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)				
WHOSE OFFICE THE MURTGA KNOW ALL MEN BY THESE PRESENTS To and in consideration of the payment of the cancellation of all the notes thereby sacknowledged, does hereby REMISE, RELEIZZO, 4056 W. 87th Street, Chicago, IL 606 title, interest, claim or demand whatsoever it the 28th day of June, 1995, and recorded in of records, on page, as of follows, situated in the County of Cook, States	* / X.			
UNIT NUMBER 102 IN CORRIB ESTATES CONDOMINIUM UNIT NUMBER 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 10 (EXCEPT THE 19.23 FEET THEREOF) AND ALL OF LOTS 11 AND 12 IN BLOCK 15 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25739018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.				
together with all the appurtenances and privi Permanent Real Estate Index Number(s): 19-				
Address(es) of premises: 4056 W. 87th Street, Chicago, IL 60652				
Witness Our hand(s) and seal(s), this 9TH	day of SEPTEMBER 19 95			
By: Army L Common A.	Phω (SEAL)			
ARINE I CONRO, A.	L Strehler (SEAL)			
DANKA L. STUEHLER,	LOAN (Name & Title) OPERATIONS OFFICER			

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

) 58

COUNTY OF

UNOFFICIAL CORY
RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
52-65 (Contlinued) Loan No 4837252-55

On this 9TR day of SEPTEMBER, 19 95, before	re me, the undersi	igned Notary Public, personally appeared
ANNE L. CONRO	and DANNA L	L. STUKHLER
and known to me to be the A.V.P.	an	d LOAN OPERATIONS OFFICER
authorized woents for the Leader that executed	the within and for	regoing instrument and acknowledged sale
instrument to be the free and voluntary act and deed board of directors or otherwise, for the uses and p	urnasaa Massain w	wanikanad wad an albe distribution had be
authorized to execute this said instrument and that if	ne seal affixed is the	the corporate seal of said Lender.
By Patricia Budgien	Residing a	PATRICIA BUDZIEN
, ,		
Notary Public in and for the State of ILLINOIS	My commit	esion explanation exp. JUNE 15,1998

TODE MY OF COOK COUNTY CIERTS OFFICE LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20 (c) 1985 CFI ProServices, Inc. All rights reserved. [IL-, RELEASE F P IZZOSS.LN]