### JNO FICIAL COPY FORM NO. 158 AMERICAN LEGAL FORMS, CHICAGO, D.

BOX 25 WARRANTY DEED Statutory (ILLINOIS) (Individual to Individual)

CALLEGAT Conduit a lawyer before uping or acting under this form. Neither me publisher nor the selfer of this form makes any manarity with respect thereto, including any wenterly of merchantaciety or finest for a particular purpose.

THE GRANTOR (HAME AND ADDRESS) RUSSELL T. GRIFFIN and KAREN A. GRIFFIN, his wife, 3032 Enterprise Park Ave. So. Chicago Heights, 60411

### 95700046

DEPT-01 RECORDING

\$25.00

- 7#0012 TRAN 6964 10/13/95 14:57:00
- \$1149 ¢ DT \*-95-700046
- COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the	City		of <u>So.</u>	Chicago Heights	, ,	_ County
of		Cook		, State of	Illinois	·
<ul> <li>for and in cons</li> <li>in hand paid. 0</li> </ul>	sideration of TIDC CONVEY and W	\$10.00) ARRANT to	== DOLLAR	s, and other valu	lable consider	arion,
•			עימוא דיייט מ או			•
	MARTINEZ and		MKIINEA,	His Wife		7
2000 OTA 1	avern Road, Lis	A (1, 1, 1, 1)				7(000
		C			$\alpha$	J V
		(NA HEP AND A	ADDRESS OF GRAN	ITEES)		1
				g described Real Esta or legal description.) h		
all rights under	and by virtue of the	Homestead Exemp	tion Laws of t	the State of Illinois. T	O HAVE AND T	O HOLD
said premises n	not in tenancy in com-	mon, but in joint te	nancy in rever	. SUBJECT TO: Gene	eral taxes for <u>1</u>	994
and subsequent	years and covens	ints, condit	ions, rea	strictions, e	asements, a	nd
pullaing	lines, of red	cora,	4/	) <sub>×</sub>		
			*			* •
	_					
	ex Number (PIN):					. ~-
Address(es) of	Real Estate: 3032	<u>Enterprise</u>	<u>Park Avei</u>	nue, Scuth Ch	icago Heigh	cs TT
	<b>7</b>	• 1	DATED this _	tenth div of	October	1995
V	74	11	57	Kan Da	Let 10	
PLEASE TO	essell 1.1 IN	yes -	_(SEAL) 🛴	form G	724 X 15 1	_(SEAL)
PRINT OR J.L.	lussell T. Gri	Æin	<u>Ka4</u>	en A. Griffin	1	<b>-</b> ,
TYPE NAME(S) / BELOW						20 <b>2</b> 0 4 2 3
BIGNATURE(S)			_(SEAL)			_(SEAL)
						-
State of Illinois	c. County of			I, the undersigned,		n and for
<b>%</b>		said County, in t	he State aforc	said, DO HEREBY (	CERTIFY that	
	CHURCHING MASSIN COURS AND 12, 1998	RUSSELL T.	GRIFFIN	and KAREN A.	GRIFFIN, hi	s wife
DAWN	CHARGON DOPINES	personally know	n to me to	be the same persons	whose names	are
WINE WITH	ANSON 12.	subscribed to the	foregoing ins	trument, appeared be	fore me this day i	n person,
N INFILE TO	ATTENDED TO SERVICE OF THE PARTY OF THE PART			hey_ signed, seal		
The state of the s	*			and voluntary act,		
IMPRESS	SEAL HERE	-	~ / /	release and waiver o	· · · · · · · · · · · · · · · · · · ·	
Given under m	y hand and official se	cal, this tent	h //	devor 1 Ocyc	ber	19 95
Commission ex		19	1/11/1	of Tunile	len_	
This instrument was prepared by James B. Spina, Attorney at Law, 268 West Lincoln						
This instrument was prepared by James B. Spina, Attorney at Law, 268 West Lincoln Highway, Chicago Heights, Illinois 60411						
HIERWAY, ORITORE RETERIOR TETTRIOTS ONATT						

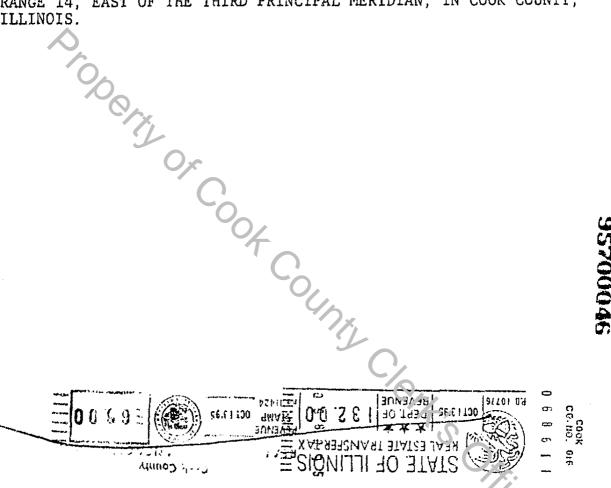
## UNOFFICIAL COPY

### Legal Description

of premises commonly known as 3032 Enterprise Park Avenue, South Chicago Heights,

Illinois 60411

LOT 16 IN BLOCK 2 IN SAUK TRAIL DEVELOPMENT SUBDIVISION, A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



•	oper of the terms	SEND SUBSEQUENT TAX CILLS TO:
** .	DAUSO Martiney	<u>L</u>
MAIL TO:	8032 enterouse Park-	(Hame)
	To Chicago Skaats-60411	(acerbbA)
	(City, State and Zip)	(City, State and Zip)
ΔB	DECUBDED OFFICE BOY NO	

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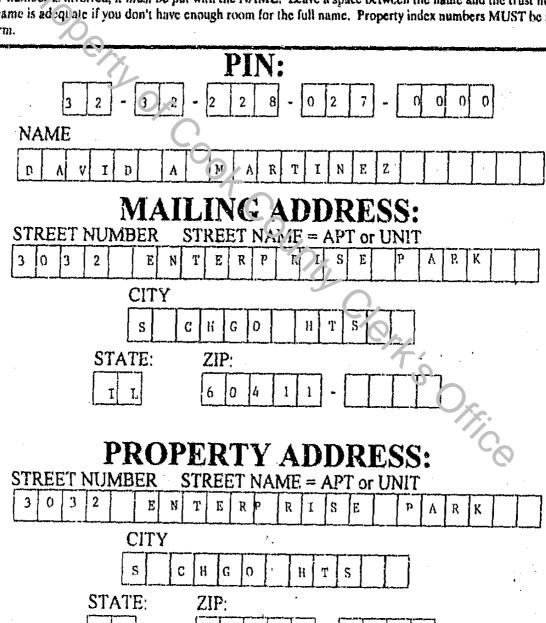
# CHANGE OF INFORMATION FORM

### INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is ad quate if you don't have enough room for the full name. Property index numbers MUST be included on every form.



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