95700121

DEPT-01 RECORDING T47777 TRAN 1079 10/13/95 15:22:00 48940 \$ SK #-95-700 121 COUK COUNTY RECORDER

(FOR RECORDER'S USE ONLY)

NOTICE OF PROBATE

	ale of <u>Frank Schmidt</u>	, deceased, of
Chicago , Illin		995, by the Circuit Court of
	(state)	year by the carballa todard by
• • • • • • • • • • • • • • • • • • • •	tment, Propate Division (Case N	o. 95P01027 , Docket No.
	382 and is acting as rea	presentative on the date hereof.
Decedent died on	January 13 . 19 95	owning real estate legally
		Permanent Real Estate Index No.
and the extent of decedent	e's interest, if other than total	al, indicated thereon.
	46	
The screet address	of the real estate is 1508 N.	Sacramento, Chicago, Illinois
*	9	
	* * * *	A 4 2 4
		95700121
REL	ease of estate's interest in re	
	UNDER INDEPENDENT ADMINISTRAT	PION
		s the state's interest in the
	rwa that title passed at decoden	at's death to the following heirs
or legatees:	•	
Name	Address	Share
Assembly 1997	4 a tree profession and and	
Anita Wrzesinski	434 Chatham Circle	100%
,	Buffalo Grove, IL 60	0089
	* * *	
20/27/05	1 11/4	
Dated: 10/11/95	La Variation of the Var	
	(Representative)	
		1.02
	Address <u>434 Chatha</u>	m Circle

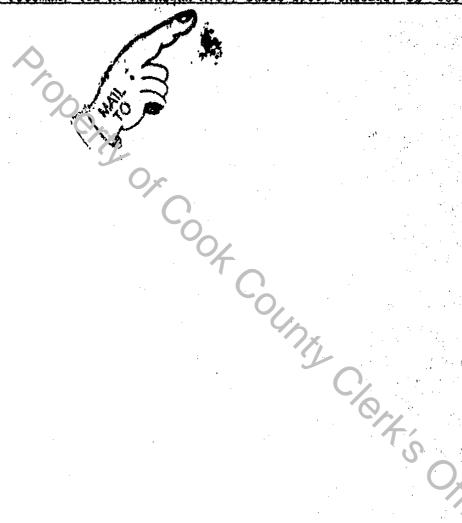
Property Control of

Property of Cook County Clark's Office

(Corporate Acknowledgment) Acknowledged before me this 323 day of 05000, 1997, by the signed, duly authorized officer of the corporation	(Individual Acknowledgment) Acknowledged before me this Aday of Otto ON OFFICIAL SEAL* Marcin Schaul
as its	(Notary Public) Notary Public, State of Illinois My Commission Expires 11/17/95

This instrument was prepared by and should be mailed to: Mary-Ann Wilson.

Schwartz & Freeman, 401 N. Michigan AVe., Suite 1900, Chicago, IL 60611



957(012

Property of Cook County Clerk's Office

95766121

ESTATE OF FRANK SCHMIDT NOTICE OF PROBATE EXHIBIT A

LEGAL DESCRIPTION OF 4508 NORTH SACRAMENTO, CHICAGO, ILLINOIS:

LOT TWENTY (20) IN BLOCK FIFTY ONE (51) IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION THIRTEEN (13), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

PIN# 13-13-120-028-0000

Property of County Clerk's Office