

PREPARED BY:

UNOFFICIAL COPY

ANCHOR MORTGAGE CORP.
520 W. ERIE SUITE 300
CHICAGO, IL 60610

95700343

WELDON J. FIS - CHICAGO



AND WHEN RECORDED MAIL TO

Name FIRST SECURITY SAVINGS BANK
Address 2600 TELEGRAPH RD. STE 100
C/S/Z BLOOMFIELD HILLS, MI 48302

DEPT-01 RECORDING \$23.50
T#2222 TRAN 7376 10/13/95 15:48:00
\$3800 + LC *-95-700343
COOK COUNTY RECORDER

LOAN NO. 950094625

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

2350
aw

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD SUITE 100, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCT. 5, 1995
executed by
FRANCE J. CHAMBERS AND ROSIET CHAMBERS, HUSBAND AND WIFE
to ANCHOR MORTGAGE CORPORATION.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
520 W. ERIE

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No.
County Records, State of IL described hereinafter 95700342

as follows: (See Attached Legal Description)

Tax ID# 25-16-206-046

Commonly known as: 300 W 104TH PL CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCT. 5, 1995 before me, the
(Date of Execution:)

Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires:

AMERICAN TITLE order # 087500 kw

95700343

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RECORDED

Property of Cook County Clerk's Office

RECORDED

95700313

COOK COUNTY CLERK'S OFFICE
JAN 12 2010 10:00 AM
CHICAGO, ILL. 60601

UNOFFICIAL COPY
INDEX - LEGAL DESCRIPTION

Loan No. 950094625

LOT 22 AND THE EAST 1/2 OF LOT 23 IN CHERILL H. WELL'S SUBDIVISION OF
PART OF THE SOUTH 1/2 OF LOT 10 AND THE NORTH 1/2 OF LOT 15 IN
SCHOOL'S TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE
4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

TAX ID # 25-16-206-045

Property of Cook County Clerk's Office

950094625

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