

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
DARBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00095097 #96

DEPT-03 RECORDING \$23.00
10012 TRAN 6982 10/16/95 12:21:00
#1457 : DT #-95-701700
COOK COUNTY RECORDER

Commonly known as:

12850 SOUTH PAULINA STREET
CALUMET PARK, IL 60643

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/29/95 executed by
GEORGE K. ROBERTS JR. A BACHELOR

95701699

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S YOSEMITE ST, SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. _____ page(s) _____ as Document No. *

COOK County Records, State of ILLINOIS on real estate legally described as follows:

UNIT NUMBER 12850 IN FIRST ADDITION TO SOMERSET CONDOMINIUM, AS DELINEATED
ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN
LOTS IN FIRST ADDITION TO SOMERSET SUBDIVISION, BEING A SUBDIVISION OF
PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 1995 AS DOCUMENT NUMBER
95388224, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS

TAX ID #25-31-204-024-0000 & #25-31-221-010-0000
#25-31-221-011-0000 & #25-31-221-012-0000

"*IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HERewith THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

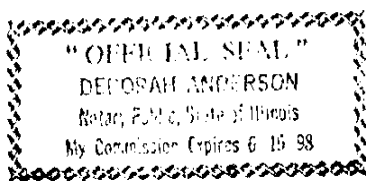
DATED: 09/29/95

Witness: *Joyce Grudzien*
JOYCE GRUDZIEN, VICE PRESIDENT

Witness: *Amy Drew*
AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 09/29/95 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared JOYCE GRUDZIEN AND AMY DREW
to me personally known, who, being duly sworn by me, did say that he/she is the
VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998

(Official Seal)

BOX 333-CTI

95701700

25 71 671 RB 7/29/95

2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office