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*no abstract*

RELEASE OF MORTGAGE

95029646/95-56-949K

95701733

RETURN DOCUMENT TO:

FBS MORTGAGE CORP.  
1010 SOUTH 7TH STREET  
MINNEAPOLIS, MN 55415

RECORDED  
INDEXED  
95-201-95-201733  
COOK COUNTY RECORDER

THIS INSTRUMENT  
PREPARED BY:  
JAN KUEHN

KNOW ALL MEN BY THESE PRESENTS, THAT FBS MORTGAGE CORPORATION  
HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET,  
MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON  
JULY 25, 1991, IN THE PRINCIPAL SUM OF \$119,700.00  
BY GARRY BRAKE AND CARYN BRAKE,  
HUSBAND AND WIFE,  
TO MORTGAGE CAPITAL CORPORATION, WHICH WAS RECORDED  
IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE  
COUNTY OF COOK, STATE OF ILLINOIS,  
ON THE AUGUST 6, 1991  
IN DOCUMENT 91396636 and 9152392

*2300 ✓*

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO  
DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE  
STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE  
PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT SECRETARY  
AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON SEPTEMBER 11, 1995.

FBS MORTGAGE CORPORATION

BY *Jill Joslyn-Foss*  
JILL JOSLYN-FOSS, ASSISTANT SECRETARY

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE  
STATE AFORESAID, DO HEREBY CERTIFY THAT JILL JOSLYN-FOSS  
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED  
TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON  
AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID  
INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND  
PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL ON SEPTEMBER 11, 1995.

JANICE KUEHN  
NOTARY PUBLIC - MINNESOTA  
DAKOTA COUNTY  
My Commission Expires Jan. 31, 2000

*Janice Kuehn*  
NOTARY PUBLIC

LOAN NUMBER 475615 - - G BRAKE  
IL200 SDR

BUX 333-611

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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## ATTACHMENT

LOT 19 IN THE FIRST ADDITION TO BON AIR, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1915, IN BOOK 137 OF PLATS, PAGE 20, AS DOCUMENT 5602277, IN COOK COUNTY, ILLINOIS.  
PIN 16-05-119-019

Loan Number: 475615 - G BRAKE  
CS219 SDR

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