

Prepared By:

UNOFFICIAL COPY

95701911

and When Recorded Mail To

J. I. KISLAK
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

RECORDING 173.00
TRAN 095 11/18/95 11:22:00
*95-701911
COUNTY RECORDER

[Handwritten initials]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J. I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST , MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 29, 1995**
executed by ~~JOSEF~~ PALENIK AND ANNA PALENIK, HUSBAND AND WIFE

JOZEF
to MEGA MORTGAGE
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5328 SOUTH ARCHER AVENUE, CHICAGO, IL 60632**

and recorded in **COOK** County Records.
State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

95701910

Commonly known as

5942 SOUTH KILBOURN, CHICAGO, ILLINOIS 60629
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

Date of Execution: **SEPTEMBER 29, 1995**

On **SEPTEMBER 29, 1995** before
(Date of Execution)

me, the undersigned, a Notary Public in and for said
County and State, personally appeared
CHRISTOPHER KANIA

known to me to be the **PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Handwritten signature]

By: **Christopher Kania**
Its: **President**

95701911

By:
Its: **ATTORNEY AT LAW - REAL ESTATE FUNDING INC**

Witness:

OFFICIAL SEAL
ROBERT GOTTFRIED
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-13-95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public *[Handwritten signature]* County, **Cook**
My Commission Expires **5-13-95**

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J. [unclear]

Property of Cook County Clerk's Office

10/1/11

11617256

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95701911

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 4 IN BLOCK 3 IN FREDERICK
H. HARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 15,
TOWNSHIP 38 NORTH RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

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