Loan #: 769539 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mit. Prospect, IL 60056

95701934

And When Recorded Mail To: First Home Mortgage Corporation 9:50 N. Elmhurst Rd., Suite 102 Nount Prospect, IL 60056

\$60 for \$ \$21 080186. \$23,00 \$ 阿拉二联和 5497 拉(拉) 樊(1379) 第 70 f RV - ×--955-701934 人物医人能制 医羟酚酚醛酚

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the under igned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc.

LOAN NO. 768539

all the rights, title and interest of understaned in and to that certain Real Estate Mortgage dated September 29, (), a single person 1995 executed by Majed Assaf

in First Home Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL (b) the Cook County Recorder of Deeds, State of Illinois 50056, and recorded as Document No.

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-30-114-018

Commonly known as: 6939 West Nelson, Chicago, IL 60534

Together with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minois COUNTY OF COOK

On 09/29/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: /_/3_9/

First Home Mortgage Corparation

Its: EXECUTIVE VICE PRESIDENT

Witness:

"OFFICIAL SEAL" BARBARA KONOPKA Cook County, State of Illinois

My Commission Expires 1/13/96

95701934

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Property of County Clerk's Office

LEGAL DESCRIPTION RIDER

THE EAST 35 FEET OF THE WEST 70 FEET OF LOT 130 IN MONTCLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-30-114-018

Droporty of County Clerk's Office

Property of Cook County Clerk's Office