TICOR TITLE INSURANCE

UNOFFICIAL COPY 01968

GEORGE E. COLEO **LEGAL FORMS**

fitness for a particular purpose.

November 1994

WARRANTY DEED Joint Tenancy Statutory (ILLINOIS) (Individual to individual)

95701968 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty

MARIAN B. NEWMAN, DIVOVCED THE GRANTOR(S) and not since remarried

with respect thereto, including any warranty of merchantability or

| , | |
|---------------------------------------------------------------|----|
| of the City of Chicago County of Cook | |
| State of Illipsis for and in consideration | οŧ |
| Ten (\$10.00) DOLLAR | s, |
| and other good and valuable considerations acknowledged by | |
| all parties to this transaction as in hand pai | d, |
| CONVEY(S) and WARRANT(S) to | ĺ |
| DEAN N. SCHULTZBANK and ELAINE J. | |
| SCHULTZBANK, of 400 E. Randolph, Chicago, | |
| Illinois. | |
| (Names and Address of Granico) | |
| not in Tenancy in Common, but in JOINT TENANCY, the following | ng |

18.0001N3 427. Than 8-99 10/18/95 12:13:00 \$ 60 × - 95 - 701968 LEST E RELIGIES

Above Space for Recorder's Use Only

SEE ATTACHED LEGAL DESCRIPTION

described Real Estate situated in the County of Cocas.

in the State of Illinois, to wit:

Subject only to the following, if any: covenants, conditions and restrictions of record; and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the years 1994 and subsequent years.

| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Permanent Real Estate Index Number(s): 17-10-400-012-1796 |
| Addressles) of Real Estate: 400 F RANDOLPH #3330 CUTCACO THINNIS 60601 |
| Please Please (SEAL) (SEAL) |
| print or type name(s) below signature(s) MARIAN B. NEWMAN (SEAL) |
| State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for |
| OFFICIAL SEAL " B. NEWMAN, DIVORCED and not Suive VENTURY |
| MARY A STRUSZ personally known to me to be the same person whose name subscribed practically press. ILLINOIS to the foregoing instrument, appeared before me this day in person, and acknowledged that SEAL 10/16/95 she signed, sealed and delivered the said instrument as her |
| HERE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. |

OR

RECORDER'S OFFICE BOX NO. .

9570196

(City, State and Zip)

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TICOR TITLE INSURANCE COMPANY

Commitment No.: CH326102

BCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 3330 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE PRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO PRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30,1962 AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9,1962 AND KNOWN ME TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREPMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22453315 COGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORT! IN THE DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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UNOFFICIAL COPY MAP SYSTEM

| SCANABLE DOCUMENT - READ THE FOLLOWING RULES | | |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|
| Changes must be kept in the space limitations shown DO NOT use punctuation | 3. Print in CAPITAL LETTERS with BLACK PEN ONLY 4. Allow only one space between names, numbers and addresses | |
| SPE | CIAL NOTE: | |
| If a TRUST number is involved, it must be put wit | th the NAME, leave one space between the name and number | |
| | ur full name, just your last name will be adequate | |
| Prop.sty index numbers (PIN #) ! | MUST BE INCLUDED ON EVERY FORM | |
| PI 17-10 40 NAME NEAN N 504 | N: 0-012-1796 ULTZBANK | |
| | ADDRESS: | |
| | NAME = APT or UNIT | |
| 400 E RAND | 0 4 9 # # 3 3 3 0 | |
| STATE: ZIP: | 60 - 60 - 60 - 60 - 60 - 60 - 60 - 60 - | |
| | Y ADDRESS: NAME = APT or UNIT | |
| 400 E RAND | | |
| CITY CHICA | 60 FILED: OCT 18 BOS TREASI | |
| STATE: ZIP: | OCT 16 BLOCKASI | |
| 74 60 | 601 - EILED: DO COUNTY TREE | |
| | COOK | |

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