

**DEREK A. GILNA**  
Attorney At Law  
305 Touhy  
Park Ridge, Illinois 60068  
708-825-3184

This instrument  
Prepared By:  
Deborah L. Ogg



95701246

DEPT-01 RECORDING \$23.50  
T47777 TRAN 1106 10/16/95 10:11:00  
#8973 SK \*-95-701246  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT First of America-Northeast having its principal place of business at 325 N. Milwaukee Ave., Libertyville, IL 60046 release that certain mortgage executed on December 2, 1992, in the principal sum of \$157,000.00 by Derek A. Gilna and Anne B. Gilna, his wife, to First of America-Northeast, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 2nd day of December, 1992 in document #92924312.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on September 22, 1995.

FIRST OF AMERICA - NORTHEAST

STATE OF ILLINOIS  
COUNTY OF COOK

By

*Anne J. Smith*  
Assistant Secretary

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledges that he/she signed, sealed and delivered the said instrument as his/ her free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and seal on

*Janice Kuehn*  
NOTARY PUBLIC  
"OFFICIAL SEAL"  
JANICE KUEHN  
Notary Public, State of Illinois  
My Commission Expires 3/14/97

Loan Number  
985108

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*2350*

# UNOFFICIAL COPY

CLERK & CLERK  
MAY 14 1970  
POB  
1000 S. MICHIGAN ST. CHICAGO, ILL. 60605  
TEL. 312-555-2001

APR 1970

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*Account of [unclear]*

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COOK COUNTY

UNIT NUMBER 5 IN BRICKTON BEAU CONDOMINIUM TOWNHOUSES AS DELINEATED ON SURVEY OF LOT 1 IN BRISTOL COURT 2ND ADDITION, BEING A RESUBDIVISION OF LOTS 3, 4 AND 16 (EXCEPT THAT PART TAKEN FOR WIDENING OF TALBOT AND ALSO DEE ROAD), IN OWNER'S PARTITION OF LOTS 30 TO 33 OF COUNTY TOWN AND DIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1975, TRUST NUMBER 1066239 AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20547320 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 09-34-102-044-1005

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