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SEE ATTACHED LEGAL,
FIN #, AND
PROPERTY ADDRESS.

95701380

DEPT-01 RECORDING \$23.50
T40008 TRAN 5171 10/16/95 10:04:00
36903 RC # -95-701380
COOK COUNTY RECORDER

JS Assignment of Mortgage/Deed of Trust/
Deed to Secure Debt LOAN 3645041

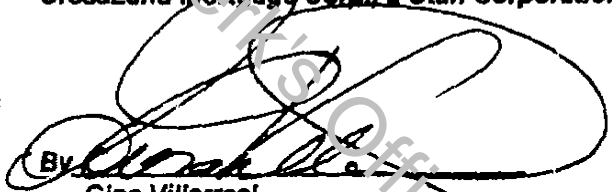
For value received, CrossLand Mortgage Corp., a Utah Corporation, 3902 South State St, Salt Lake City, Utah 84107, in consideration of TEN and NO/100 (\$10.00) dollars paid by assignee, hereby sells, assigns and transfers to:
Norwest Mortgage, Inc., a Minnesota Corporation, 405 S.W. Fifth St., Des Moines, Iowa 50309

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by JOHN ZUCKERMAN AND PAULETTE L. ZUCKERMAN, HIS WIFE

and bearing date the 25 day of February A. D., 19 94
and recorded in the office of the Recorder of COOK County,
State of Illinois in Book _____
at Page _____ as Document No. 94192249 on the
01 day of March A. D., 19 94.

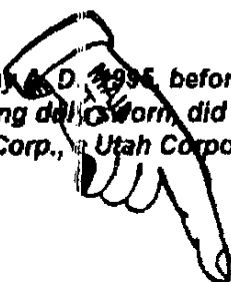
Signed this 16th day of May A. D., 1995
CrossLand Mortgage Corp., a Utah Corporation




By 
Gina Villarreal
Assistant Secretary

State of Minnesota)
)ss
County of Hennepin)

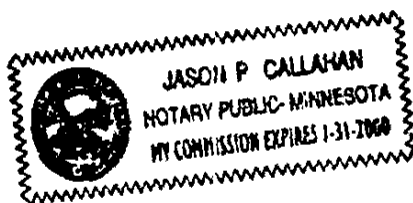
On this 15th day of May A. D., 1995, before me a Notary Public, personally appeared Gina Villarreal, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Secretary of CrossLand Mortgage Corp., a Utah Corporation, and that said instrument was signed on behalf of said corporation.




Notary Public

Prepared by: Tamela Gast
Norwest Bank Minnesota
1015 Tenth Avenue SE
Minneapolis, MN 55414

Return to: Tamela Gast
Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55420



\$23.50
I.R.

95701380

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Property of Cook County Clerk's Office

95761380

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LOT 127 IN ROBBINS RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF STREETS AND ALLEYS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD, SOUTH OF THE JUNCTION OF SAID ROADS RTH 50 LINKS THEREOF) AND THE SUBDIVISION OF PARTS OF BLOCKS 1, 2, AND (EXCEPTING THE NORTH 50 LINKS THEREOF) AND THE SUBDIVISION OF PARTS OF BLOCKS 9, 10, AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.

Item # 10-19-310-051
which has the address of
Illinois

Ward #
8201 N. NEW ENGLAND
60714 ("Property Address");

NILES

957 1380

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95701350