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722992
PIF: 9-18-95

Drafted By: D. Ebert
First of America
Loan Services Inc.
Attn: Discharge Dept.
PO Box 51418
Kalamazoo, MI 49005

95702402

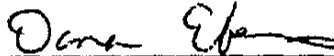
DEPT-01 RECORDING 427.50
T#0004 TRAN 5208 10/16/95 13:44:00
#5607 FILE #95-702402
COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of FEBRUARY 10, 1994 A.D., made and executed by JAMES A DURHAM AND MICHELLE L DURHAM AS HUSBAND AND WIFE 11002 CENTER DRIVE, LEMONT IL 60439 of the first part, to FIRST OF AMERICA BANK-KANKAKEE/WILL COUNTY, N.A.* of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of ILLINOIS DOC #94-208348

recorded on MARCH 8, 1994, is fully paid, satisfied and discharged on September 20, 1995.
*subsequently assigned to FIRST OF AMERICA MORTGAGE COMPANY dated FEBRUARY 10, 1994 RECORDED MARCH 8, 1994 DOC #94-208349 TAX ID #22-21-401-005

Signed, Sealed and Delivered in the Presence of:


Dona Ebert

First Of America Loan Services, Inc.
F/K/A First of America Mortgage Company
One First of America Parkway
Kalamazoo, MI 49005


BY: 
DAVID S PIERRARD
Its: Mortgage Discharge Officer

95702402

STATE OF MICHIGAN
County of Kalamazoo

On September 20, 1995 A.D., before me a Notary Public in and for said County, personally appeared DAVID S PIERRARD to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Discharge Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
James A Durham
11002 Center Drive
Lemont IL 60439

NOTARY PUBLIC 
REBECCA ANN GILMAN
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 1-5-99

\$27.50
I.R.

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NOTATION

THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE AFORESAID NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, WHICH POINT IS 628.50 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 21; THENCE WEST ON SAID SOUTH LINE 356.40 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE A DISTANCE OF 150 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE, A DISTANCE OF 356.40 FEET; THENCE SOUTH 150 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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