

Inv Code # 81109461355  
Loan # 034855322  
Inv Loan # 0034855322  
Payoff Date 07/05/95

**UNOFFICIAL COPY**

**95702536**

**RELEASE DEED**

After recording return to:

Lomas Mortgage USA, Inc.  
P. O. Box 226805  
Dallas, TX 75222-6805

DEPT-01 RECORDING \$24.00  
T#0008 TRAN 5289 10/16/95 14:43:00  
#7027 RC #-95-702536  
COOK COUNTY RECORDER

Recorder's stamp

**KNOW ALL MEN BY THESE PRESENTS, That the:**

**BANKERS TRUST COMPANY**

a corporation of the State of CALIFORNIA

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **CASSANDRA THURMAN**

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ( Mortgage ) bearing date the 28 day of DECEMBER, 1994.

and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 04084338 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LOT 5 IN BLOCK 5 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOT 5, ALL IN CALUMET TERRACE, BEING A SUBDIVISION OF LOTS 2 TO B, BOTH INCLUSIVE IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF, IN COOK COUNTY, ILLINOIS. PAPER #: 2911311008000 together with all the appurtenances and privileges thereunto belonging or appertaining.

**IN TESTIMONY WHEREOF, the said: BANKERS TRUST COMPANY**

ASSISTANT VICE PRESIDENT has caused these presents to be signed by its Assistant Vice President, and its corporate seal to be affixed, this 26 day of JULY, 1995.

**BANKERS TRUST COMPANY**

By: Bruce B. Larson  
Bruce B. Larson  
Assistant Vice President (NAME & TITLE)

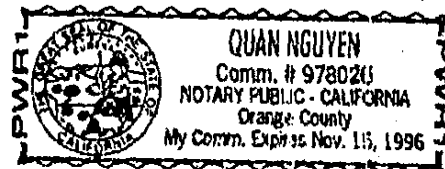
STATE OF California COUNTY OF Orange

I, QUAN NGUYEN in and for said County and State, do hereby certify that the foregoing instrument was acknowledged before me by BRUCE B. LARSON of the BANKERS TRUST COMPANY

a corporation, on behalf of said corporation.  
GIVEN under my hand and official seal this 26th day of JULY, 1995.

Prepared by: Gina Ramirez  
Lomas Mortgage USA  
P. O. Box 226805  
Dallas, Texas 75222-6805

Quan Nguyen  
Notary Public



\$ 24.00  
I.R.

95702536

**UNOFFICIAL COPY**  
**FOR THE PROTECTION OF THE OWNER**  
**THIS RELEASE SHALL BE FILED WITH**  
**THE RECORDER OF DEEDS IN WHOSE**  
**OFFICE THE MORTGAGE OR DEED OF**  
**TRUST WAS FILED**

Property of Cook County Clerk's Office

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