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95702539

DEPT-01 RECORDING \$23.50
 T:0008 TRAN 5272 10/16/95 14:45:00
 97030 RC # - 95-702539
 COOK COUNTY RECORDER

Prepared by and After recording return to:
SANDRA MCALPIN
MAGNA MORTGAGE COMPANY
100 WEST FRONT STREET
HATTIESBURG, MS 39401

ASSIGNMENT of MORTGAGE

Loan#: 7125820356 - Doc. #: 259484
 STATE OF ILLINOIS
 COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **MAGNOLIA FEDERAL BANK FOR SAVINGS, 130 WEST FRONT STREET, HATTIESBURG, MS 39401** ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated **June 24, 1988** and executed by **ALVARO L. GUTIERREZ AND ELIZABETH MARTINEZ GUTIERREZ** ('Borrower(s)') secured by a Mortgage of even date therewith for the benefit of the holder of the said note, which was recorded on **June 29, 1988** in **BOOK N/A, PAGE N/A, INSTRUMENT # 88285007**, and **PIN# N/A** in the amount of **\$49,800.00** on the lot(s), or parcel(s) of land described therein situated in the County of **COOK**, State of **ILLINOIS**.

Property Address: **2821 S TRIP AVE, CHICAGO**
 Beneficiary: **HERITAGE MORTGAGE COMPANY**
 Legal: **SEE ATTACHED LEGAL**

PARCEL ID#: 16-27-419-009 16-27-419-010

For value received, Holder of the note and lien assigns them to **MAGNA MORTGAGE COMPANY** ('Assignee') at **100 WEST FRONT STREET, HATTIESBURG, MS 39401**, and warrants that the lien is valid against the herein above described property.

Executed this the 19th day of July 1995.

MAGNOLIA FEDERAL BANK FOR SAVINGS

By: _____

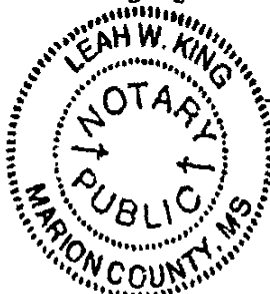
HERSHEL PARKER
EXECUTIVE VICE-PRESIDENT

Attest: _____

SANDRA MCALPIN
ASSISTANT SECRETARY

STATE OF MISSISSIPPI
 COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 19th day of July, 1995, within my jurisdiction, the within named **Hershel Parker**, who acknowledged that he is **Executive Vice-President** of **Magnolia Federal Bank for Savings**, a corporation existing under the laws of the United States, and that for and on behalf of the said corporation, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.



LEAH W. KING, NOTARY PUBLIC
 MY COMMISSION EXPIRES FEB. 2, 1999

\$ 23.50
 I.R.

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71-258 20356

259484

LT 39 & 40 BLK 1 JAMES V ALLEN'S ADDTN TO CHICAG
O BEING A S/D OF BLK 5 IN REID'S S/D OF W 1/2
OF SE 1/4 OF SECT 27 T39N R13 E OF 3RD PRIN ME
RTD COOK CO IL

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