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WHEN RECORDED RETURN

ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

95702616



DEPT-01 RECORDING 428.50
T45555 TRAN 5355 10/18/95 13:19:00
#1716 # J.J. # -95-702616
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

LIMITED POWER OF ATTORNEY

2004710-MTC
3/4-McATEE

KNOW ALL MEN BY THESE PRESENTS:

That Corley Financial Corporation, (the "Principal"), with its principal place of business at 414 North Orleans, Suite 305, Chicago, Illinois 60610, County of Cook and State of Illinois, constitutes and appoints each and every one of the following seven employees and/or officers of Chase Manhattan Mortgage Corporation ("CMMC"), its true and lawful attorney-in-fact (such that any one of them is authorized to act under this Limited Power of Attorney):

Officer/Employee	Title with Chase Manhattan Mortgage Corporation
Gino Vezzani	Senior Vice President
Joyce Pipkin	Vice President
Sean Hennessy	Vice President
Todd Crisman	Assistant Vice President
Janet McCleish	Assistant Vice President
Lyn Ryglowski	Assistant Treasurer
James Newton	Vice President

2350

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name(s): DAWN K. HOBARTY
 Address of Property: 3854 NORTH SOUTH PORT AVE., #1
 City, State, & Zip Code: CHICAGO, IL 60657
 Principal's Loan No.: 5902053

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 11th day of October, 1995.

Gale L. Lukat
BY: Gale L. Lukat ITS: Vice President

STATE OF ILLINOIS COUNTY OF COOK

On this 11th day of October, 1995, before me personally appeared Gale L. Lukat personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Margaret M. Laurx
Margaret M. Laurx, Notary



My Commission expires: November 16, 1998

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LEGAL DESCRIPTION

UNIT 3854-1 IN THE SOUTHPORT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 AND THE EAST 15 FEET OF LOT 7 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95410602, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN#14-20-107-014-0000

3854 NORTH SOUTHPORT AVENUE, UNIT#1
CHICAGO, ILLINOIS 60613

95702656

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