

When Recorded Return Original to :  
Chase Manhattan Mortgage Corp.  
4915 Independence Parkway  
Tampa, Florida 33634-7540  
Attn: Post Production Services

95702617

DEPT-01 RECORDING

105.50

145556 TRAN 9295 10/16/95 13:19:00

1217 4.53 W-95-702617

COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

2004710-MTC  
404-MCATEE

KNOW ALL PERSONS BY THESE PRESENTS: That **CORLEY FINANCIAL CORP.**

(hereinafter called "Assignor"), whose address is **414 NORTH ORLEANS SUITE 305 CHICAGO, IL 60610**

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by **Chase Manhattan Mortgage Corporation**  
(hereinafter called "Assignee"), whose address is **4915 Independence Parkway, Tampa, FL 33634-7540**

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by:  
**DANN K. HOGARTY, SINGLE NEVER MARRIED**

25.50

(collectively "Borrower"), dated **October 13, 1995** and recorded in \_\_\_\_\_ of the Public Records of **COOK, Illinois** together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from **October 13, 1995** and all right, title and interest of Assignor in and to the encumbered property described below and located in **COOK, Illinois**  
**SEE LEGAL DESCRIPTION RIDER ATTACHED AND MADE A PART HEREOF**

Parcel No. **14-20-107-014-0000**

**WITHOUT RECOURSE** against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

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IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of October 13, 1995.

Signed, sealed and delivered in our presence as witnesses and hereby attested to: **CORLEY FINANCIAL CORP.**

\_\_\_\_\_  
(Print Name and Applicable Title)

\_\_\_\_\_  
(Print Name and Applicable Title)

By: *Lyn Rygrowski*  
(Print Name and Applicable Title)  
**AS ATTORNEY IN FACT**

STATE OF ILLINOIS

COUNTY OF DuPage

I, RITA MCKAY, a Notary Public in and for said county and state, do hereby certify that LYN RYGTOWSKI, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of October, 19 95  
*Rita McKay*  
Notary Public

My Commission expires: 3/4/98

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## LEGAL DESCRIPTION

UNIT 3854-1 IN THE SOUTHPORT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 AND THE EAST 15 FEET OF LOT 7 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95410602, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN#14-20-107-014-0000

3854 NORTH SOUTHPORT AVENUE, UNIT#1  
CHICAGO, ILLINOIS 60613

95705517

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