WHEN RECORDED MAIL JONOFFIC	IAL COPY
9 PINNFUND, USA INC. 12770 HIGH BLUFF DRIVE #140	
SAN DIEGO, CALIFORNIA 92130	95702288 ** T-01 RECORDING \$23.50
ATTN: QUALITY CONTROL	. T\$0011 TRAN 8502 10/16/95 16:06:00
Servicing Number 2	. \$7472 \$ RV \$6-95-702288 . COOK COUNTY RECORDER be For Recording Data] - DEPT-10 FENALTY \$20.00
H 19628 J	
Assignment	of Mortgage
FOR VALUE RECEIVED, the undersigned hereby grants,	
AAMES CAPITAL CORPORATION all beneficial interest under that certain Mortgage dated SE. GEORGE TOOLEY, SINGLE AND NEVER BEEN	PTEMBER 7, 1999 Cxecuted by
	, Mortgagor
and recorded as Instrument No057022 Concurrently	Recorder's office of COOK County,
ILLINOIS LEGAL DESCRIPTION AT PACHED HERETO AND	, describing land therein as D MADE A PART HEREOF AS EXHIBIT "A".
Ox	
Commonly known as: 6943 S. PRAIRIE AVENUE	, CHICAGO, ILLINOIS 60637
Assessor's Parcel #: 20-22-318-005	
TOGETHER with the note or notes therein described or refundant all rights accrued or to accrue under said Mortgage.	and to, the money due and to become due thereon with interest,
By:	PINNFUND, USA INC., A By: CALIFORNIA CORPORATION
Name:	Name: KEITH G. GRUBBA Jul Mall
Title:	Title: PRESIDENT
	· O _A
Attest	Aitest
STATE OF CALIFORNIA	Attest 50
COUNTY OF SAN DIEGO SS.	
On SEPT. 15, 1995 before me, GI SOOK ARCE	
personally appeared KEITH G. GRUBBA	
personally known to me (or proved to me on the basis of	
satisfactory evidence) to be the person(s) whose name(s) (is)are subscribed to the within instrument and acknowledged	(This area for Corporate Seal)
to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s)	
on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	GI SOON ARCE
WITNESS my hand and official seal	M SULVARILE TO SUCK ARILE

Signature

GI SOOK ARCE

Name (Typed or Printed)

Notary Public in for said State



(This area for official notarial seal)

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Carried Commence

Property of Cook County Clark's Office



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Legal Description:

LOT 22 IN BLOCK "D" IN SONNEHSCHEIN AND SOLOMON'S PARK MANOR, A SUBDIVISION OF BLOCKS 5, 7, AND 12 IN L.C.P. FREER'S RECEIVER'S SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (FXCEPT THE RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

95702288

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