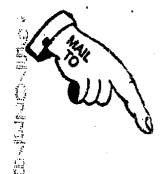
## **UNOFFICIAL COPY**



95702378

RECORD AND RETURN TO: PHH US MORTGAGE CORP. 6000 ATRIUM WAY MY LAUREL, NJ 08054 COMMT #: 94479

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 4909644 HAME : TOSI STATE OF : IL COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER IT AWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION. THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES MERTBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE, UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1,1994, FOL MULTI-CLASS MORTGAGE PASS-THROUGH CERTIFICATES, SER'CO 1994-1 (MORSERV, INC.)

C/O Chase Manhattan Bank N.A. for Chase Metrotech Center, Attn: Brooklyn, NY 11245 Attn: Corporate Trust

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST (A MORTGAGE DESCRIBED AS FOLLOWS:. NOTE AND DEED OF TRUST OR MORTGAGE DATED: 94/04/12

AMOUNT: \$215,000.00

EXECUTED BY: RICHARD C.

TOSI TOST

RECORDED DATE: 940429

DEPT-01 RECORDING \$23.50 T#0004 TRAN 5184 10/16/95 11:40:00 \*-95-702378

COOK COUNTY RECORDER

CLERKS FILE OR INSTRUMENT NO: 94385919

VOLUME:

PAGE:

ADDRESS: 1603

CLEVELAND

CHICAGO

CHRISTINE C.

DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMUNLY KNOWN AS

BOUK:

CLEVELAND

CHICAGO

11.60614

PN: 14-33-330-012-1003

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL PHH US MORTGAGE CUR TORATION

RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 09, 16/94

WITNESSED BY :

PREPARED BY :

JILL IANACCO 6000 ATRIUM WAY MT LAUREL, NJ 08054 6000 ATRIUM WAY

JERRI K. MERLINO SSISTANT VICE-PRESIDENT

DONNA COONEY

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 09/16/94 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF AND DONNA COONEY TERRI K. MERLINO SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

LUCINDA C. NAEGELE NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 11/04/1998

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THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 1603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST. MICHAEL'S SQUARE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLERATION RECORDED AS DOCUMENT NUMBER 2615828, IN THE EAST 2 OF THE SOUTHEAST 3 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE CASEMENT IN AND TO PARKING SPACE NUMBER 20 AS DELINEATED ON THE SURVEY ATTACHED AS EXCESIT 2 TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 21658126.

CEL 2:
(VEY ATTACHE.

RCEL 3: EASEMANTS FOR .
F PARCEL 1 AS SET FORTH AND 6158126.

Permanent Index No.: 14-33-330-012-1003 PARCEL 3: EASEMANTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT

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Dropenty of Coot County Clert's Office