

# UNOFFICIAL COPY



95702378

RECORD AND RETURN TO:  
PHH US MORTGAGE CORP.  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
COMMT #: 94479

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 4909644  
NAME : TOSI  
STATE OF : IL  
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE, UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 1994, FOR MULTI-CLASS MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1994-1 (MORSERV, INC.)

C/O Chase Manhattan Bank N.A.  
for Chase Metrotech Center, Attn:  
Brooklyn, NY 11245  
Attn: Corporate Trust

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 94/04/12  
AMOUNT: \$215,000.00 EXECUTED BY: RICHARD C. TOSI  
CHRISTINE C. TOSI

DEPT-91 RECORDING \$23.50  
7:0004 TRAN 5124 10/16/95 11:40:00  
25383 2 LF \*--95-702378  
COOK COUNTY RECORDER

CLERKS FILE OR INSTRUMENT NO: 94385919 RECORDED DATE: 940429  
BOOK: VOLUME: PAGE:  
ADDRESS: 1603 CLEVELAND CHICAGO IL 60614  
DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMONLY KNOWN AS  
1603 CLEVELAND CHICAGO COOK IL 60614

PIN: 14-33-330-012-1003

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 09/16/94  
WITNESSED BY: Rose Robinson  
ROSE ROBINSON

PHH US MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

PREPARED BY: Jill Ianacco  
JILL IANACCO  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

BY: Terri K. Merlino  
TERRI K. MERLINO  
ASSISTANT VICE-PRESIDENT  
Donna Cooney  
DONNA COONEY  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON  
ON 09/16/94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED TERRI K. MERLINO AND DONNA COONEY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Lucinda C. Naegele  
NOTARY PUBLIC

LUCINDA C. NAEGELE  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 11/04/1998

\$23.50  
I.L.

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COOK COUNTY CLERK'S OFFICE

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 1603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST. MICHAEL'S SQUARE CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2615828, IN THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT IN AND TO PARKING SPACE NUMBER 20 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 2 TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 21658126.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.

Permanent Index No.: 14-33-330-012-1003

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