## **UNOFFICIAL COPY**

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G 95-042601.	95703604
RELEASE DEED:	
756,786/10	
MAIL TO: Mnd J Wildman, Harrold, Allen & Dix	pn
404 W Water St. PO Box 890	
Maukegan, IL 60079 NAME & ADDRESS OF	. DERT-01 RECORDING \$25   T\$0012 TRAN 4988 10/16/95 15:09:0
PREPARER:	. :1662 + DT %-95-70360
Denise Pater	. COOK COUNTY REGORDER
811 E 10th St Sioux Falls, SD 57103	$25^{\omega}$
0	RECORDER'S STAMP X m
Know all Men by These Presents, The	at
NOMIS Financial Corporation	F/K/A Sears Consumer Financial Corporation of Delaware
and for other good and valuable const	and State of Delaware for and in consideration of one dollar, deration, the reciept whereof is hereby confessed, do hereby remise,
convey, and quit-claim untoGERAL [	ROSENSTEIN AND MIRIAM ROSENSTEIN. HIS WIFE
of the County of	and State of Delaware all right, title, interest, claim, or
demand, whatsoeverr	may have acquired in, through or by a certain Junior Mortgage, bearing
date that 24 day of	February A. D. 19 89 , and recorded in the Recorder's
Document No. 89113928	unty, in the State of Illinois, as Book <u>N A</u> Page <u>N/A</u> , to the premises therein described, situated in
Document No.         89113928           the County of         C00K	, State of Illinois, as follows to wit:
h do	Q <sub>A</sub>
This instru	nent does not affect to whom the tax
bill is to b	gen lot and therefore no Tax Billing
this inserts	Form is required to be recorded with.
	35 35 35 35 35 35 35 35 35 35 35 35 35 3
(NOTE: If additional space is re	equired for legal, attach on separate 8-1/2" x 11" sheet.)
together with all the appurtenances and	d privileges thereunto belonging or appertaining.
Permanent Index Number(s) 09.  Property Address: 981	11-428-050-0000 3 LAUREN UN NILES. IL 60648
NOVUS Financial Corporation	and seal this 19 day of Sept. 1995.  F/K/A Sears Consumer Financial Corporation of Delaware
BOX 333-CTI	(2/0/1
n av 139.011	
(5	Seal) Richards, Asst. Secretary
,,	
	R. L. DeGruccio, Asst. Vice President

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

**UNOFFICIAL COPY** STATE OF Scuth Dakota County of Minnehaha I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT R. L. DeGruccio and D. S. Richards personally known to me to be the same person s whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that Asst. Vice Pres. and Asst. Secretary signed, sealed and delivered the said instrument as \_\_\_the\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. day of\_ Given under my hand and notarial seal, this \_\_\_ (Seal) UTH DAKOTALLY Notary Public My commission expires or My Commission Expires September 22, 2001 For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed. \*\* This conveyance must contain the name and address of the person preparing life instrument. FROM 70

purchase price of this property.  Liftes A and C through I of the Finance Schedule m	It is a stated in loan document. If Prime Rate is used, state rate used at time of transfer.  Vindicate if this loan has a FIXED interest rate by entering A, or renegotiable by entering R in the column.  Vi Show the number of points and dollars paid, Enter points paid by the seller* only.	Account for financing the remainder of the purchase price on lines of through I. (If lines A through I do not add up to full consideration shows on Page 1 of declaration, explain in Box J.)  A. Enter Cash Downpayment (include earnest money) \$  B. Enter remainder of Purchase Price on Lines C through I:  C. Purchase Money Mortgage to Seller*  D. New 1st Mtg. (specify type**  E. New 2nd Mtg. (specify type**  F. New 3rd Mtg. (specify type**
must be paid off or renegotiated, or time until balloon payment is due.  SPECIAL NOTE: If your financing involves oth.	Box J may be used to show more information regarding financing if necessary.  er than equal monthly payments you must ex-	G. Assumption of existing 1st Mtg. H. Assumption of existing 2nd Mtg. I. Other Financing [specify type**
olain in Box J on Page 3.		** Specify type: a.g., Blend, Conventional, Seller* Financed VA/FHA insured, etc.
	is being transferred, state the part being trans	sferred:
LEGAL DESCRIPTION	Ox 41	_ 12
Section	Township	Range
to and 10.0 feet, m Southerly line of s	easured as a perpendicular disaid Lot 70) in Chester 1eld Class 1/2 of the Southeas 1/4 Range 12, East of the Thiri	4 of fractional Section 11, Principal Meridian, in Cook
		95703604 Yes No
	sale price, is the value of the mobile home bein	
BENEFICIAL INTEREST OF LAND TO		

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Property of Cook County Clerk's Office